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The BRADFORD COUNTY TELEGRAPH, the ADVERTISERS, the Bradford County Fair Association & the content contributors are honored to make this 2024 Keepsake Fair Booklet available **FREE to fairgoers.**



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AT THE FAIR!**

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*Thank you for attending the 2024 Bradford Agricultural Fair!
Please support all 2024 Bradford County Fair Sponsors, Merchants, Vendors & Advertisers!*



BOB MILNER
Fair President

Welcome to the 2024 Bradford Agricultural Fair where our theme this year is "BUCKETS OF FUN." Bradford and Union Counties have a long rich history of farming and related industries. The Bradford Agricultural Fair is THE PREMIER EVENT each year to showcase the animals and plant life representing so many generations of Bradford and Union County families. In fact, at the 2023 fair, the total sales for all cattle and swine animals brought in over \$400,000 for the students involved in FFA and 4-H.

The Bradford Agricultural Fair not only supports these young people and their families, it promotes related businesses and industries. There are exhibits from local merchants, churches and individuals demonstrating their crafts. Deggeller Entertainment will once again bring thrilling rides and games for all ages on the expanded midway.

You will notice the fair has had a building expansion! Thanks in part to a second grant (\$3,000,000) from the State of Florida, we were able to complete the long-awaited barns area. Dedicated to cattle and swine, as well as the chicken and rabbit area, these barns augment the main arena, making it possible to hold major events throughout the year. We have also raised the level of the entire midway property at least 6 inches, which made significant drainage improvements. The continued construction of our facilities will give Bradford County citizens something to be proud of when totally completed.

On behalf of the entire Fair Association Board of Directors, I want to encourage all fair attendees to show courtesy and respect to other fairgoers, workers and visitors to our great county. Let's make the 2024 fair a safe and enjoyable environment, and have Buckets of Fun!

Bob Milner, Fair President



WILTON SIMPSON
**Commissioner
of Agriculture**
STATE OF FLORIDA

Welcome to the Bradford Agricultural Fair!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the Bradford Agricultural Fair are an excellent platform for showcasing the finest "Fresh from Florida" products as well as the industry's latest technological advancements and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh from Florida" program, which assists small and large producers alike by promoting the wide variety of high quality products that are grown and harvested in Florida. I hope we can also count on your support of this program—just look for items with the "Fresh from Florida" label. Together, we can help our state's agricultural industry thrive.

While you are visiting the Bradford Agricultural Fair today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Wilton Simpson, Commissioner of Agriculture



2024 BRADFORD AGRICULTURAL FAIR BOARD OF DIRECTORS

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*Thank you for attending the 2024 Bradford Agricultural Fair!
Please support all 2024 Bradford County Fair Sponsors, Merchants, Vendors & Advertisers!*



**84TH ANNUAL
BRADFORD
AGRICULTURAL FAIR**
**Buckets
of Fun!**

Weekly admission tickets: \$30 each (provides a generous savings over the daily admission rates.) The weekly general admission passes will be available at the Fair Ticket Office. If not purchased in advance from the places below, they must be purchased at the main ticket gate initially and will be honored at all admission gates after initial purchase. *(No further discounts on weekly passes).*

RIDE ARMBANDS and WEEKLY PASSES

Available from the following locations
until Monday, March 4, 2024

DLP Bank — Starke & Lake Butler

North Florida Regional Chamber of Commerce,
Downtown Starke

City of Lawtey, City Hall

*(Last day to purchase advance ride
armbands is Monday March 4, 2024)*

The Fair Ticket Office (in Building 1):

All ticket types will be available.

Saturday, March 2: 11 AM to 3 PM

Monday, March 4: 2 PM – 6 PM

Tuesday, March 5 – Friday, March 8:
5 PM – 11 PM

Saturday, March 9: 2 PM – 11 PM

Military – Active or Retired – Free Admission
Tuesday during Veteran Appreciation Day
on the Midway. Military ID Required.

See Daily Events Schedule

GENERAL ADMISSION

TO YOUR 2024 FAIR:

Adult \$7⁰⁰ (Tues-Thurs)

Student \$6⁰⁰ (Tues-Thurs)

\$10 Friday & Saturday

Entertainment Included

(Children 4 & under admitted free)



**Bradford Food Pantry
SPECIAL
ADMISSION**

TO THE 2024 FAIR!

Tuesday, March 5 *Only*
5-7 PM

For a donation of at least 3 canned goods OR
3 packaged foods per person, you will be admitted
to the Bradford County Fair for a reduced admission
price of \$3 per person.

(WITHOUT FOOD DONATION GENERAL ADMISSION IS CHARGED)

NOTE: All canned goods & packaged items must be within date.

*EXPIRED FOOD PRODUCTS WILL **NOT** BE ACCEPTED.*

Sunday, March 11 is *Family Fun Day!*

1 PM - Closing (weather permitting)

\$5 Admission (3 & under free)

\$18 Unlimited Ride Armband.

*An armband is required for anyone riding rides
regardless of age.*

*Sunday prices and midway closing hours are determined
by Deggeller Attractions and **NOT** the
Bradford County Agricultural Fair.*

BRADFORD AGRICULTURAL FAIR SUPERINTENDENTS AND STAFF

4-H EVENTS

Bailea Scarbrough
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Bradford County

Thank You!



We Look Forward to Seeing You

DURING THE
2024 FAIR HOURS

Tuesday, Wednesday, Thursday - March 5, 6, 7

Hours: 5 PM - 11 PM

Friday - March 8

Hours: 5 PM - 12 MIDNIGHT

MIDNIGHT MADNESS STARTS AT 5 PM

Saturday - March 9

Hours: 2 PM - 11 PM

Sunday - March 10

Midway Only (see back cover details)

Hours: 1 PM - CLOSING

NOTE: ALL BUILDINGS CLOSE AT 10 PM

Fairground Rules

Parking:

Parking is available at both the north and south entrances to the Fairgrounds. We ask the cooperation of the public to enter the north Fairground parking area from US Hwy 301 and enter from Market Road for the south parking area; limited parking space is available.

Passes:

All exhibitors (other than livestock), vendors and participants must have a pass for entrance to the Fairgrounds. Enter only through the pass gate (located at the main entrance).

Public Restrooms:

Restroom facilities are located in the Main Building (Building #1), the Arena and *portable potties* located at various locations on the fairgrounds property.

Handicap/Disability Facilities:

Limited parking spaces and restroom facilities are provided for Fair Patrons with disabilities.

First Aid/Lost and Found:

Please go to the Fair Information Booth located in the Main Building (Building #1).

Important Rules and Regulations:

1. Alcoholic beverages are prohibited on the Fairgrounds by County Ordinance.
2. All Exhibit/Show Livestock on the Fairgrounds must follow the State of Florida Health Requirements.
3. No pets (dogs, cats, exotic animals, etc.) will be permitted on the Fairgrounds with the exception of certified service animals.
4. Persons causing a disturbance, trespassing upon the grounds, climbing over fences or otherwise fraudulently gaining admission, will be arrested and prosecuted.
5. We encourage the humane treatment of animals. Abuse will not be tolerated. The comfort and safety of the animal must be addressed throughout the Fair. Non-stressed animals will perform better for the handler. Exhibitors are expected to handle their animals in a gentle and calm manner and not create undue excitement including in the vicinity of other livestock or persons.
6. Smoking or vaping is NOT permitted on the Fairgrounds property.

**THE BRADFORD COUNTY FAIR ASSOCIATION, INC.,
d/b/a as BRADFORD AGRICULTURAL FAIR, ITS EMPLOYEES OR AGENTS ARE NOT RESPONSIBLE FOR
ANY PERSONAL INJURY, LOSS OR DAMAGE TO EXHIBITS, ANIMALS OR PERSONAL PROPERTY.**

BOOTH EXHIBITOR RULES & REGULATIONS

- Exhibitors may set up Friday, Saturday, and Monday, 3/1, 3/2 and 3/4/24, from 10 AM—5 PM and Tuesday, March 5 from 9 AM—Noon. All booths must be in place by Tuesday, March 5 at 12 noon.
- All booths not occupied by Tuesday, March 5, 5 PM will revert to the fair and all payments will be forfeited. The judging for all fair booths will take place at 2 PM on opening day. All exhibits and goods must be unpacked. Empty cases must be removed by exhibitors and concessionaires (who shall pay all expenses of conveying, delivering, arranging and removing their exhibits as well as the cost of erection of booths, fixtures, counters and all apparatus in connection with their exhibit).
- Electric lighting and wiring of every description shall be installed at the expense of the exhibitor under the supervision of the Fair Management. All exhibitors and concessionaires must furnish their own electrical fixtures.
- For security reasons, exhibitors may enter the building **only one hour prior to opening each day of the fair**. Deliveries by truck must be made 1 hour prior to opening time each day of the event. All exhibits must remain intact and open during fair hours until 10 PM Saturday night. Exhibited articles may not be removed until Sunday, March 10 from 2 —4 PM. Removal of exhibits prior to this will be reason for forfeiture of any premium monies awarded.
- Aisles must be kept clear. No signs, banners, advertisements, trash, decorations or parts of exhibits will be permitted in the aisles. No soliciting in the aisles.
- Background draperies and/or side curtains will be provided by the Fair Association for all exhibition spaces.
- Bottled gas containers (butane, propane, etc.) are not permitted inside any Fair building. All decorations must be fireproof and subject to the approval of the Fair Management.
- Machinery in motion must be enclosed with a railing at a uniform height from the ground or floor of two feet, six inches (2'6"), side railing to be placed upon or within boundary of space occupied by the exhibitor.
- Exhibitors can sell and may advertise and distribute literature and advertising materials from their booth **only**. No speaking devices will be allowed in the building. Each exhibitor selling products is responsible for collecting sales tax and reporting it to the Department of Revenue themselves. This contract does not give exclusive rights to sell or display any product unless so specified on the Contract for Space.

EXHIBITORS INFO

*ALL FAIR BOOTH WORKERS MUST HAVE ADMISSION TICKETS
OR PAY THE \$7 - \$10 PER DAY FEE OR \$30 FOR ENTIRE WEEK'S PASS.
DISTRIBUTION OF ANY LITERATURE OR COUPONS BY NON-VENDORS
OF THE FAIR IS NOT PERMITTED ON FAIR PROPERTY!*

BOOTH AWARDS

Awards will be presented to the best overall booths following judging on Tuesday, March 5. There will NOT be educational and commercial categories; only the top three highest scoring booths will be awarded. The following system will be used as a basis for judging:

Draws Attention	25 points
Originality.....	25 points
Educational Aspects and/or Advertising Value	25 points
Use of Theme	25 points
TOTAL POSSIBLE POINTS	100 points

1st Place: Plaque and \$100

2nd Place: Plaque and \$50

3rd Place: Plaque and \$25

The information contained herein is as accurate as possible at the time of publication. Events and circumstances may create a need for possible changes to be made. The Bradford Agricultural Fair reserves the right to make any additions, deletions, or changes they deem to be in the interest of the fair.

SIGNS — Painted or printed signs in or on front of booth must be confined to firm or individual's name to whom space is leased and/or sponsors thereof.

THE MANAGEMENT RESERVES THE RIGHT to remove from the grounds any article, exhibit, show or concession, or any part thereof, or any appurtenance thereto including banners, signs or advertising matter which may be deemed unsuitable or objectionable and no refund of any money already paid for space or privilege will be made, which action shall exonerate the MANAGEMENT FROM ANY AND ALL CLAIMS whatsoever on the part of the exhibitors or concessionaires.

NO CLAIMS for injury to any person, or injury to or loss of any property on account of fire and theft, for any cause, shall ever be instituted against the Bradford County Fair Association, Inc., its officers or agents, by or on behalf of any person, firm or corporation having license or privilege to exhibit on the Bradford Agricultural Fair Grounds or in the buildings.

IN CASE ANY EXHIBITOR OR EXHIBITORS OR CONCESSIONAIRES shall at any time be indebted to the Bradford County Fair Association, Inc., the corporation shall have the right to retain possession of all property of any exhibitor or exhibitors or concessionaires located on the Bradford County Fair Grounds or in the buildings, and sell and dispose of, either at public or private sale, all or any part thereof that may be necessary to pay the indebtedness due the Corporation.

THE EXHIBITOR OR CONCESSIONAIRE will not be permitted to sublet any part of the space herein leased, or the exhibit therein any article other than those sold by himself and specified in the contract.

BRADFORD COUNTY EXTENSION OFFICE

Extension Director.....Cindy Sanders
Livestock & Natural Resources Lizzie Whitehead
4-H Bailea Scarbrough
Horticulture & Small FarmsLuke Harlow
Executive Secretary.....Tamara Dinkins
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Superintendents: Lizzie Whitehead, Agriculture / Luke Harlow, Horticulture

Eligibility:

Open to amateur and professional gardeners who are residents of or work in Bradford and Union Counties.

Divisions:

Divisions completely independent of each other.

Youth Division:

Participants should be 18 years old or younger as of September 1, 2023.

- A. Youth Division (Y)
- B. Youth Exceptional (YE)

Adult Division:

Participants should be 19 years or older as of September 1, 2023.

- A. Amateur (AA)
- B. Professional (AP) Nursery operators, landscapers horticulture instructors and consultants.
- C. Adult Exceptional (AE)

Plant Delivery & Registration:

All plants should be brought to the entry receiving area located in Building #2 at the fairgrounds on **Monday, March 4, 2024** between 8:30 AM and 6 PM with form (available at the Bradford County Extension Office). Master Gardener volunteers will be on hand to assist you in filling out a registration form, and they will attach an exhibit tag to each plant. After your plants have been accepted and tagged it is requested that you leave the area in order to avoid congestion. There are no entry fees.

Plant Removal:

The receipt stub (bottom half of your registration form) **MUST** be presented at the time of exhibit removal. Exhibits will not be released without this stub unless approved by the Horticulture Exhibition Superintendent. Exhibits may be removed on **Sunday, March 10, 2024** from 2—4 pm and on **Monday, March 11**, from 10 am until noon. Workers will be on hand to aid in pick up and to give out premium monies. Plants may not be removed at any other time unless prior arrangements have been made. Any unclaimed plants and prize money will be donated to the Bradford County Master Gardener program.

Forms:

All exhibitors must submit their contact information when plants are entered.

2024 Bradford County Fair Plant Show Rules

Care:

Plant care and watering will be provided by Bradford County Master Gardeners and volunteer helpers. All reasonable efforts will be made to provide adequate care and protection for exhibits during the fair. The Fair Association and the Bradford County Extension Service are not responsible for damage to exhibits due to weather conditions or improper care or handling.

Entry:

One plant is considered one entry. Each entry will compete in one section (see Section description below) and must be of exhibition quality (see Plant Standards below). Exhibitors may not enter more than one plant of the same variety and color. Plants will be brought in on **Monday, March 4, 2024** from 8:30 AM to 6 PM with form.

Plant Standards:

Plants listed on the State of Florida Conservation list as rare or endangered will not be accepted unless acquired in a documented legal manner which must be provided. No plants will be accepted that are listed as an invasive species on the Florida Invasive Plant Council (<https://floridainvasivespecies.org/plantlist.cfm>). Any plant with pests will be disqualified, even if it was accepted at registration. All plants must be clean, groomed and in appropriate clean containers/pots. The use of plant shine or other oils will disqualify the entry. Plant must have good form and symmetry according to variety, health, and condition of the foliage, flowers, and fruit.

Judging:

The decisions of the judges are final. Judging will take place on **Tuesday, March 5, 2024** from 12 PM to 2 PM.

Criteria:

Adult division entries must have been grown by the exhibitor for **at least 6 months**, Youth division exhibits for **at least 2 months** by the exhibitor. The only exception to this rule is vegetables grown in pots and/or cut.

Attractiveness of Display:

Pot condition is very important. Black plastic pots will be accepted, but they must be clean and in good repair with no cracks, holes, etc. Decoration of the pot should be kept to a minimum. Double potting is allowed. (Example: placing a less attractive pot, like black plastic, into a more decorative pot.) Plant should not be freshly repotted.

Plant Size:

According to variety, pot size should be in scale to plant size.

Condition:

Plant cleaned and groomed. Pot clean. Debris removed. Free of diseases and insects.

Awards:

After being judged, the entries will receive either a 1st, 2nd or 3rd.

First Place	Blue Ribbon.....	\$3
Second Place	Red Ribbon.....	\$2
Third Place	White Ribbon.....	\$1
Best in Class	Rosette	\$5
Best in Show	Rosette	\$5

ENTRY CLASSIFICATIONS 2024

Section A: Blooming/Fruiting Plants

Must have flowers or fruit grown specifically for blooms/fruit, unless there is a specific section for the plant (i.e. cactus, violets, orchids).

Section B: Bromeliads and Orchids

Class 1: With Bloom

Class 2: Without Bloom

Section C: Cactus/Succulents/Euphorbias

Class 1: With Bloom

Class 2: Without Bloom

Section D: African Violets

Class 1: With Bloom

Class 2: Without Bloom

Section E: Foliage

Includes all plants grown for foliage, and plants without flowers or fruit, variegated, colored and or green, tropical or landscape.

Section F: Special Display

Dish gardens, wire framed, topiaries, terrariums.

Section G: Bonsai

All sizes and styles in pots, trays, or racks.

Class 1: Blooming/Fruiting-Must have flowers/fruit.

Class 2: Non-Blooming/Fruiting

Section H: Hanging Plants:

All hanging plants, including wood mounts that are meant to hang.

Class 1: Blooming/Fruiting – Must have flowers/fruit.

Class 2: Non-blooming/Fruiting

Section I: Patio Plants

All containers 14" or over that are not hanging

Class 1: Blooming/Fruiting

Class 2: Non-Blooming/Fruiting

Section J: Herbs

Edible or Food Producing Exhibits
(Eggs and perishable exhibits will be removed as deemed necessary)

Section K: Vegetables/Crops

Class 1: Potted
Class 2: Cut and/or unpotted

Section L: Fruit/Nuts

Class 1: Potted
Class 2: Cut and/ or unpotted

Section M: Miscellaneous

Class 1: Best Jar of Honey
Class 2: Best Cane Syrup

Section N: Eggs (EGGS MUST BE IN AN EGG CARTON!)

Class 1: Chicken Eggs (SEE RULES)
Class 2: Misc Eggs: Turkey, Duck, Peafowl, Quail, Ostrich, Emu, Rhea

2024 Bradford County Fair Egg Rules

Number of eggs

Exhibitors must have a full dozen eggs (12 eggs) in a carton.

Inspect Eggs

All the eggs need to be from the same breed of chicken. Eggs must be as identical to each other in color as possible. Once you have set aside your contenders for the egg competition, it is time to inspect them again, but this time for any blemishes that might diminish their perfection. Calcium deposits are a no go; put any eggs with buildup on their shells back in the "sell" pile. No cracked or broken shells will be accepted.

**Judging**

Judging will be based on uniform of size, shape, and color. Judging will also be based on how clean your eggs are! Please make sure you bring your eggs in a carton. Eggs must originate from exhibitor's personal flock.

2024 BRADFORD COUNTY FAIR HORTICULTURE AND AGRICULTURE EXHIBITION REGISTRATION FORMS ARE AVAILABLE AT THE BRADFORD COUNTY EXTENSION OFFICE

Registration forms may be filled out and brought in with the delivery of plants on Monday, March 4 from 8:30 AM to 6 PM

Plants may be claimed on Sunday, March 10 from 2 PM to 4 PM, or Monday, March 11 from 10 AM to Noon, unless other arrangements have been made.

Entries not claimed at designated times will forfeit their prize money and plants to the Bradford County Master Gardener Program.



HOME DIVISION

Superintendent: Debbie Broome

Rules & Regulations:

1. Entries in the home division are open to all nonprofessional men, women, youth (ages 6-18.)
2. Only articles listed in this premium book will be accepted for competition, with awards of ribbons given.
3. All articles displayed must be the work of the individual exhibitor. Articles bought or borrowed will not qualify.
4. No articles will be accepted for judging that have previously been exhibited at the Bradford County Fair.
5. All entries must be clean and in good condition and must have been completed with the past twelve (12) months.
6. No two (2) entries in the same lot will be accepted from one individual.
7. Entries must be brought to the fairgrounds for registration during scheduled hours.
8. Entries will be accepted **Monday, March 4, 3 PM-6 PM ONLY. All entries enter through building 1 only.**
9. Exhibit articles can be picked up on **Sunday, March 10, 2-4 PM.** Removal of exhibits prior to this time will be reason for forfeiture of any premium monies awarded. Exhibitors must be personally responsible for their articles.
10. The Bradford Agricultural Fair will assume NO responsibility for the damage or loss of articles exhibited. Reasonable care will be exercised to safeguard the articles left for display, but the Bradford Agricultural Fair will in no way be liable.
11. Judging will take place in **Building 3 Tuesday, March 5, 9 AM-12 Noon.**
12. The public should refrain from being in the building while judging is in progress.
13. A blue ribbon, red ribbon or white ribbon will be awarded in each lot at the discretion of the judges. In each class there will be a "Best in Class" awarded in each lot at the discretion

of the judges (must have 3 class entries to be awarded). Then the "Best Overall" Rosette awarded from the Best in Class awards.

14. All jars must be clear, white glass (standard) canning jars either half pint, pint or quart. Jars must be clean. Rings removed, lids free of rust. All products should have been sealed by water bath or pressure canner. Paraffin is not accepted. No freezer products.
15. No commercial mixes or products to be entered.
16. All baked products must be on a covered heavy piece of cardboard not to exceed 2" beyond the product and must be labeled
17. Recipes for all baked and candy products are to be on a 3x5 card/cards and attached to the back of cardboard.
18. Judges will be cutting and breaking baked goods to check the texture and moisture of the baked goods. Candy will be broken to check the texture of the chocolate.

Judging Standards:

Canning:

1. Product in jar should be uniform in size and color.
2. Product should be essentially free of air bubbles.
3. The proper amount of headspace should be allowed.
 - a. Vegetables/Meats/Soups/Broth - 1 inch
 - b. Fruits/Tomatoes - 1/2 inch
 - c. Jelly/Honey/Conserves/Butters/Marmalades/Jams - 1/2 inch

Baked Goods:

1. General Appearance.
2. Frosting or crust.
3. Lightness.
4. Texture.

RIBBONS:

Best Overall Adult/Youth	\$5
Best in Class Adult/Youth	\$4
Blue Ribbon Adult/Youth	\$3
Red Ribbon Adult/Youth	\$2
White Ribbon Adult/Youth	\$1

FOOD DEPARTMENT

Class 1: Vegetables

- Lot 1 Beans
- Lot 2 Beets
- Lot 3 Corn
- Lot 4 Greens
- Lot 5 Okra
- Lot 6 Peas
- Lot 7 Potatoes
- Lot 8 Squash
- Lot 9 Tomatoes
- Lot 10 Soup Mix
- Lot 11 Mixed Vegetables
- Lot 12 Miscellaneous

Class 2: Fruits

- Lot 1 Apples
- Lot 2 Berries
- Lot 3 Figs
- Lot 4 Peaches
- Lot 5 Pears
- Lot 6 Plums
- Lot 7 Miscellaneous

Class 3: Pickles

- Lot 1 Bread & Butter
- Lot 2 Dills
- Lot 3 Okra
- Lot 4 Vegetables
- Lot 5 Pickled Fruit
- Lot 6 Peppers
- Lot 7 Miscellaneous

Class 4: Relish

- Lot 1 Corn
- Lot 2 Cucumber
- Lot 3 Fruit
- Lot 4 Vegetable
- Lot 5 Pepper
- Lot 6 Miscellaneous

Class 5: Preserves and Marmalades

- Lot 1 Berries
- Lot 2 Citrus
- Lot 3 Fig

- Lot 4 Peach
- Lot 5 Pear
- Lot 6 Strawberry
- Lot 7 Orange
- Lot 8 Miscellaneous

Class 6: Jams and Fruit Butters

- Lot 1 Berries
- Lot 2 Citrus
- Lot 3 Fig
- Lot 4 Grape
- Lot 5 Peach
- Lot 6 Pear
- Lot 7 Strawberry
- Lot 8 Vegetables
- Lot 9 Mango
- Lot 10 Butters
- Lot 11 Miscellaneous

Class 7: Jellies

- Lot 1 Apple
- Lot 2 Berry
- Lot 3 Citrus
- Lot 4 Peach
- Lot 5 Pear
- Lot 6 Fig
- Lot 7 Grape
- Lot 8 Mayhaw Plum
- Lot 9 Strawberry
- Lot 10 Miscellaneous

Class 8: Juices

- Lot 1 Tomatoes
- Lot 2 Fruits
- Lot 3 Miscellaneous

Class 9: Honey and Syrup

- Lot 1 Berry
- Lot 2 Citrus
- Lot 3 Strawberry
- Lot 4 Honey (plain)

Class 10: Sauces

- Lot 1 Fruit
- Lot 2 Vegetables

- Lot 3 Meat
- Lot 4 Miscellaneous

Class 11: Baked Products

- Lot 1 Quick Bread (3 biscuits /3 muffins)
- Lot 2 Specialty Breads (Banana, Orange, Date)
- Lot 3 Yeast Bread
- Lot 4 Yeast Rolls (3)
- Lot 5 Pound Cake
- Lot 6 Specialty Cakes (Prune, Oatmeal, Etc.)
- Lot 7 Layer Cake
- Lot 8 Fruit Cake
- Lot 9 Cakes (Decorated)
- Lot 10 Character Cake
- Lot 11 Cupcakes (3 of any kind)
- Lot 12 Cookies (3 of any kind)
- Lot 13 Brownies (3 of any kind)
- Lot 14 Pies (filling must be baked, NOT commercial crust)
- Lot 14A Creamed Pies
- Lot 14B Fruit Pies
- Lot 15 Cake Pops
- Lot 16 Miscellaneous

NO COMMERCIAL CRUSTS!

Class 12: Candy

- Lot 1 Fudge (3)
- Lot 2 Divinity (3)
- Lot 3 Pecan/Peanut Brittle (3)
- Lot 4 Other Candies (3)
- Lot 5 Miscellaneous



NEEDLEWORK, GARMENTS, AND NEEDLECRAFT

Class 1: Infant and Toddler Wear

- Lot 1 Dress
- Lot 2 Playsuit
- Lot 3 Jackets
- Lot 4 Skirts
- Lot 5 Shirts
- Lot 6 Sleepwear
- Lot 7 Suit
- Lot 8 Miscellaneous

Class 2: Ladies and Girls

- Lot 1 Girl's Dress (Casual)
- Lot 2 Girl's Dress (Dressy)
- Lot 3 Coat or Jacket
- Lot 4 Blouse
- Lot 5 Vest, Cape, Poncho
- Lot 6 Formal Wear (Wedding)
- Lot 7 Dress
- Lot 8 Jumper
- Lot 9 Suit
- Lot 10 Skirt
- Lot 11 Slacks, Shorts
- Lot 12 Lingerie
- Lot 13 Apron
- Lot 14 Miscellaneous

Class 3: Men and Boys

- Lot 1 Sport Coat
- Lot 2 Suit
- Lot 3 Trousers or Shorts
- Lot 4 Robe, Pajamas
- Lot 5 Tailored/Western Shirts
- Lot 6 Miscellaneous

Class 4: Clothing Accessories

- Lot 1 Hats, Gloves, Scarves
- Lot 2 Pocketbooks
- Lot 3 Ties or Belts
- Lot 4 Other Accessories

Class 5: Crochet

- Lot 1 Baby Afghan
- Lot 2 Large Afghan
- Lot 3 Small Afghan
- Lot 4 Lap Robe
- Lot 5 Bedspread
- Lot 6 Tablecloth/Runner

Class 5: Crochet, Continued

- Lot 7 Doilies, Rugs, Potholders, Coasters (set of 4)
- Lot 8 Pillowcase, Towels
- Lot 9 Coat-Poncho
- Lot 10 Infant Sets (2 or more)
- Lot 11 Cape
- Lot 12 Shawl
- Lot 13 Vest (Man, Woman, Child)
- Lot 14 Sweater (Man, Woman, Child)
- Lot 15 Accessories (Gloves, Hats, Hand bags, Scarves, Slippers)
- Lot 16 Dress
- Lot 17 Blouse
- Lot 18 Holiday
- Lot 19 Pillow
- Lot 20 Miscellaneous

Class 6: Knitting

- Lot 1 Baby Afghan
- Lot 2 Large Afghan
- Lot 3 Small Afghan
- Lot 4 Infants Sets (2 or more pieces)
- Lot 5 Cape, Poncho
- Lot 6 Shawl
- Lot 7 Vest (Man, Woman, Child)
- Lot 8 Sweater (Man, Woman, Child)
- Lot 9 Accessories (Gloves, Hats, Handbag, Scarves, Slippers)
- Lot 10 Holiday
- Lot 11 Miscellaneous

Class 7: Home Furnishings/ Linens

- Lot 1 Bedspread
- Lot 2 Tablecloth

Class 7: Home Furnishings/ Linens, Holiday

- Lot 4 Pillowcases
- Lot 5 Towels
- Lot 6 Placemats or napkins (set of 4)
- Lot 7 Pillows
- Lot 8 Miscellaneous

Class 8: Quilting

- Lot 1 Quilts, Baby
- Lot 2 Quilts, Hand stitches
- Lot 3 Quilts, Appliqué (Hand)
- Lot 4 Quilts, Embroidered
- Lot 5 Quilts, Machine-made
- Lot 6 Wall Hanging, Unframed
- Lot 7 Quilted Garment
- Lot 8 Pillow
- Lot 9 Holiday
- Lot 10 Miniature Quilts
- Lot 11 Miscellaneous

Class 9: Miscellaneous

- Lot 1 Embroidery
- Lot 1A Embroidery Apparel
- Lot 1B Framed Embroidery
- Lot 1C Crewel Embroidery
- Lot 2 Weaving
- Lot 2A Basket Weaving
- Lot 2B Loomed Weaving Apparel
- Lot 3 Counted Cross-stitch
- Lot 4 Chicken Scratch
- Lot 5 Needlepoint
- Lot 6 Rugs
- Lot 7 Needlepunch
- Lot 8 Holiday
- Lot 9 Miscellaneous

ARTS AND CRAFTS

Superintendent: Debbie Broome

Rules and Regulations:

1. All exhibits in the Arts and Crafts Division will be limited to hobbyist ONLY. Professional and/or commercial exhibitors will be allowed to display only.
2. Only articles listed in this premium list will be accepted for competition, with awards given.
3. All articles displayed must be the work of the exhibitor. Articles bought or borrowed will not qualify.
4. NO ARTICLE will be accepted for judging that has previously been exhibited in the Bradford County Fair.
5. No two entries, in the same lot, will be accepted from one individual.
6. All entries must be clean and in good condition.
7. All articles entered in this division must have been completed within the past twelve (12) months.
8. Entries must be brought to the Fairgrounds for registration during the scheduled hours. Entries will be accepted **Monday, March 4 from 3 PM - 6 PM**, enter through Building 1.
9. Exhibit articles may be removed from **2 - 4 PM, Sunday, March 10**. Removal of exhibits prior to this time will be reason for forfeiture of any premium monies awarded. Exhibitors must personally attend to the removal of their articles.
10. The Bradford County Fair Association, Inc. will assume NO responsibility for the damage or loss of articles exhibited. Reasonable care will be exercised to safeguard the articles left for display but the Fair Association will in no way be liable.
11. Pictures should be properly mounted and prepared for hanging.
12. Each article must be labeled with name and address of exhibitor on the back or bottom.
13. Judging will take place **Tuesday, March 5, 9 AM - 12 Noon, Building 3**.
14. Ribbons will be awarded at the discretion of the judges. In each lot there will be a Best in Class awarded at the discretion of the judges. (Must have 3 entries in the lot to be awarded.) Then the "Best Overall" Rosette will be awarded from the Best in Class Awards.

RIBBONS:

Best Overall Adult/Youth.....	\$5
Best in Class Adult/Youth	\$4
Blue Ribbon Adult/Youth.....	\$3
Red Ribbon Adult/Youth.....	\$2
White Ribbon Adult/Youth	\$1

Lot 1	Painting
Lot 1a	Oil
Lot 1b	Acrylic
Lot 2	Mixed Medium Painting
Lot 3	Photography
Lot 3a	Color Photography
Lot 3b	Black & White Photography
Lot 4	Alcohol Ink
Lot 5	Pen or Pencil
Lot 6	Charcoal
Lot 7	Pastels & Chalks
Lot 8	Watercolor
Lot 9	Ceramics
Lot 9a	Ceramics-stained
Lot 9b	Ceramics-glazed
Lot 10	Pottery
Lot 10a	Pottery-hand built
Lot 10b	Pottery-wheel
Lot 11	Stuffed Animals
Lot 11a	Amigurimi
Lot 12	Dolls — cloth
Lot 12a	Dolls — crochet
Lot 13	Woodwork
Lot 13a	Wood Carving
Lot 14	Recycled Oddities
Lot 15	Folk Art
Lot 16	Wreaths
Lot 17	Wall Hangings
Lot 18	Plastic Canvas
Lot 19	Baskets (decorated or hand-woven)
Lot 20	Strawberry theme
Lot 21	Macramé
Lot 22	Miscellaneous

Essential personnel only in Building # 3 while judging is going on.

2024 EXHIBITS, SHOWS, SALES, CONTESTS

4-H Table Setting Contest

Friday, March 1, 3:30 PM, Building 3, 4-H Area

4-H Very Berry Bake Off

Friday, March 1, BC Extension Office, 6 PM

Entries must be dropped off between 8 AM and 4 PM

AWARDS: BC Extension Office, 6 PM

Poultry & Rabbit Exhibit

Entries: Saturday, March 2, 9 – 11 AM, Poultry & Rabbit Barn

Poultry Showmanship: Saturday, March 2, 12 PM

Judging: Saturday, March 2, 6 PM (Rabbits)

Judging: Monday, March 4, 10 AM (Poultry)

AWARDS: Saturday, March 9, 7 PM

Horticulture Exhibitions

March 5 – 9: Building 2

Entries: Monday, March 6, 8:30 AM – 6 PM

Home Division and Arts & Crafts

March 5 – 9: Building 3

Entries: Monday, March 4, 3 PM – 6 PM

BUSA Swine Show

Tuesday, March 5, 6:30 PM, Arena

AWARDS: Saturday, March 9, 2 PM in the Arena

CONTINUES NEXT PAGE

NO FOOD OR DRINK IN THE ARENA

2024 EXHIBITS, SHOWS, SALES, CONTESTS

CONTINUED

4-H & FFA Youth Livestock Judging Contest

Wednesday, March 6, Livestock Arena

Check-In: 8:30 AM

Contest: To Follow

BUCSS Heifer Show & Showmanship Contest

Show: Thursday, March 7, 6 PM

Showmanship Contest: Immediately following the show

Awards Luncheon and Ceremony: Saturday, March 9, Noon and 2 PM in the Arena

BUCSS Steer Show & Showmanship Contest

Show: Thursday, March 7, 6 PM

Showmanship Contest: Immediately following the show

Awards Luncheon and Ceremony: Saturday, March 9, Noon and 2 PM in the Arena

4-H Strawberry Auction

Friday, March 8, Livestock Arena

during Swine and Steer Auction Sale (5 PM)

BUSA & BUCSS Buyer's Dinner & Sale

Friday, March 8 Dinner: 3 – 5 PM

The dinner will be held in the new Poultry & Rabbit Barn.

AUCTION FOLLOWS at 5 PM

AWARDS: Saturday, March 9, 2 PM in the Arena

NO FOOD OR DRINK IN THE ARENA

DAILY EVENTS

FRIDAY, March 1

- 3:30 PM 4-H Table Setting Contest (Building #3)
- 6 PM 4-H Very Berry Bake Off & Awards (BC Extension Office.)

SATURDAY, March 2

- 9 AM Check-in Poultry and Rabbits
- 12 PM Poultry Showmanship
- 6 PM Rabbit Judging

SUNDAY, March 3

- 3 PM - 5 PM Swine Weigh-in

MONDAY, March 4

- 8 - 10 AM Steer and Breed Weigh-in
- 8:30 AM - 6 PM Turn in entries for Horticulture and Agriculture Products
- 10 AM Poultry Judging
- 3 - 6 PM Turn in entries for Home Division and Arts & Crafts (through Building #1)

TUESDAY, March 5 — 19-BUCK TUESDAY!

Midway unlimited ride armbands only \$19

Veteran Appreciation is FREE Admission with your Military ID; Regular admission prices anytime 5-11.

- 9 AM - Noon Home Division and Arts & Crafts Division Judging (Building #3)
- 2 PM Booth Judging
- 4:45 PM Booth Awards
- 5 PM Exhibits & Midway Open
- 5 PM ***American Pride Night! - Wear Your Red, White and Blue!***
- 6:30 PM 4-H & FFA Swine Show
- 10 PM Exhibits Close
- TBD Midway Closes

WEDNESDAY, March 6

- 8:30 AM Livestock Judging Contest
- 5 PM Exhibits & Midway Open
- 6 PM 4-H & FFA Steer Breed Show & Showmanship Contest
- 10 PM Exhibits Close
- TBD Midway Closes

THURSDAY, March 7 — BUDDY NIGHT!

Get 2 armbands for \$27 or 1 armband for \$19

- 5 PM Exhibits & Midway Open
- 6 PM 4-H & FFA Heifer Show & Showmanship
- 10 PM Exhibits Close
- TBD Midway Closes

NO FOOD OR DRINK IN THE ARENA

CONTINUES NEXT PAGE

DAILY EVENTS

CONTINUED FROM PREVIOUS PAGE

FRIDAY, March 8 — MIDNIGHT MADNESS 9 – 12

Admission includes live entertainment!

- 3 – 5 PM BUSA & BUCSS Buyers Dinner – In Poultry & Rabbit Barn
- 5 PM BUSA & BUCSS Swine & Steer Auction
- 5 PM Strawberry Auction during Swine & Steer Auction
- 5 PM Exhibits & Midway Opens
- 10 PM Exhibits Close
- 9 PM-12 or TBD Midnight Madness – Midway closes at 12 midnight

SATURDAY, March 9 — ALL DAY ARMBAND \$28 MIDWAY

- 12 PM Buildings and Barns Open to Exhibitors Only
- 2 PM BUSA & BUCSS Swine & Steer Awards
- 2 PM Exhibits Open to Public
- 2 PM Midway Opens
- 7 PM Poultry & Rabbit Awards
- 10 PM Exhibits Close. Exhibits may be removed Sunday or Monday per the booth rental agreement.
- TBD Midway Closes

SUNDAY, March 10 — FAMILY DAY on the Midway!

1 PM – Closing **\$5 Admission** (non-riders & kids 3 & under free unless child is riding, then child & accompanying adult need to purchase ticket/armband as some 2-3 year olds are tall enough to ride.)

\$18 Unlimited Ride Armbands

(Sunday prices and all midway hours are determined by Deggeller Attractions NOT the Bradford Agricultural Fair. Midway rides also subject to weather permitting.)

Every Day is a FAIR DAY in Bradford County!

#ItsBetterInBradford

NO FOOD OR DRINK IN THE ARENA

Union County Times

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GENERAL RULES FOR THE BRADFORD COUNTY LIVESTOCK AREA & ARENA

All Exhibit / Show Livestock at the Fairgrounds must follow the State of Florida Health Requirements. Chapter 5C-4 of the Rules of the State of Florida, "Admission of Animals for Exhibition" is adopted as official requirements for admission of Animals for exhibition at the Bradford Agricultural Fair. Tampering with any animal entered, such as filling with foreign substances, etc., is prohibited.

- Exhibitors MUST wear closed-toed shoes. NO sandals or flip-flops.
- Each exhibitor must assume all liability in case of injury or damage by his/her animal(s). The Fair Association will not be liable for death of any animal or injury or damage caused by any animal.
- No excessive amount of build-up of shavings allowed in stalls.
- Stalls will be dressed for the Fair. *ADDITIONAL SHAVINGS MUST BE PROVIDED BY INDIVIDUAL EXHIBITOR. Do not remove new shavings from the BAF shavings pile without the BAF Barn Superintendent's express permission.*
- Wheelbarrows should be kept emptied and cleaned at all times.
- *Use it – Clean it.*
- Wash-racks must be kept clean after EACH exhibitor use including removal of all your cleaning supplies, brushes, etc. Drains must be cleared after each use of the wash rack.
- No running or horse play on bleachers or barn/arena areas.
- As a courtesy, due to limited space, no saving bleachers with blankets, seat cushions, stadium chairs, etc. before shows.
- NO modification of pens or electrical components of BAF property under any condition.
- NO profanity on BAF property. The cooperation of adults and students is requested.

The Bradford Agricultural Fair (BAF) reserves to its Board of Directors, the final and absolute right to interpret all rules and regulations for the protection of its property and guests. The BAF reserves all rights to make changes to the rules and as the BAF Board of Directors deems necessary for the betterment, improvement and safety of exhibitors, volunteers and guests.

NO FOOD OR DRINK IN THE ARENA

POULTRY AND RABBITS

Superintendent: Roxanne Rosier

General Rules and Information for Exhibitors: *The Poultry and Rabbit displays will be held in the new Poultry & Rabbit Barn.*

1. Showmanship will be held on **Saturday, March 2, 2024 at 12 PM** in the Poultry & Rabbit Barn.
2. Exhibits must remain in place until **10 PM, Saturday, March 9, 2024**. No exhibits will be entered after **Saturday, March 2, 2024**.
3. All carrying cages must be removed from the premises that night.
4. All poultry and rabbits entered must be free from any parasites and disease. Will be checked at time of entry.
5. Individual entries will be limited at the discretion of the superintendents.
6. No padlocks on cages.
7. Birds or Rabbits removed from cages at time of judging ONLY. Must remain in cage during the remaining time of fair.
8. BCFA are not liable for any entries left after 10 PM on Saturday, March 9th.

Exhibitors must feed and water their animals twice a day!

Awards:

Awards will be given **Saturday, March 9, 2024 at 7 PM**. Photos will be taken of Grand and Reserve Champions for both Rabbits and Poultry at this time.

Blue Award: \$3

Red Award: \$2

White Award: \$1

Poultry:

1. All poultry entered must be accompanied by a certificate of purchase indicating that the bird came from a pullorum-typhoid clean hatchery. If this certificate is not presented, an official negative pullorum-typhoid test will be given by an inspector, courtesy of the Florida Dept. of Agriculture, at the time of entry.
2. Poultry judging will begin at **10 AM, Monday, March 4, 2024**.
3. Poultry Trophies will be awarded as follows:
Poultry: Grand Champion Poultry Reserve Champion
4. Exhibitors are not required to be present for judging.
5. All poultry exhibits must stay in place until **10 PM on Saturday, March 9**.
6. **No poultry maybe taken through any of the exhibit buildings under any condition. They must exit between Building #1 and the Arena.**
7. No Rabbits or Poultry will be put into cages until inspected by State Inspectors.

Rabbits:

1. Rabbits will be judged **Saturday, March 2, 2024 at 6 PM** in the arena area.
2. Rabbits must be 3 months or older.
3. No doe with litter will be accepted.
4. One exhibitor can enter only up to three rabbits of same breed, if space allows.
5. One rabbit per exhibitor in cross-breed class. (Cross-breed; any rabbit whose parents are from two different breeds.)

6. Trophies will be awarded as follows:
Rabbits: Grand Champion Rabbit Reserve Champion
7. Exhibitors must be in area during their class judging.
8. **All exhibits must remain in place until 10 PM on Saturday, March 9, 2024.**
9. **No Rabbit may be taken through any of the exhibit buildings under any condition.**

Record Books will be Judged via the Bradford County Extension Office for both Rabbits and Poultry.

POULTRY SHOWMANSHIP

Rules:

1. Showmanship will be held **Saturday, March 2, 2024 at 12 PM** in the poultry tent. Poultry must be tested and inspected by Dept. of Agriculture State Inspector during check in time of 9-11 AM.
2. Sick poultry or poultry showing signs of external parasites are not permitted.
3. Showmanship is open to Bradford and Union County youth exhibitors, 4-H or FFA members in good standing with their organizations.
4. Exhibitors must wear their show ring attire as designated by their organization—FFA official dress or 4-H dress. Closed toe shoes are required. If not in an organization, collared shirt and jeans are recommended.
5. Exhibitors must sign up at the check-in table the day of the event. **Sign up is from 9-11 AM.**
6. The exhibitor assumes liability in case of death or injury of the poultry. No official may be held liable for the loss of any poultry.
7. Poultry not being entered into the fair show and which are brought only for showmanship must be removed from the fairgrounds following the event.
8. Awards will be given following the events.
9. Judges decisions are final.
10. Contact Bradford 4-H office or vanheusen.kaitlin@mybradford.us for more information or with any questions you may have.

Age Divisions (As of September 1, 2023):

Pee-wee: 5-7 Junior: 8-10
Intermediate: 11-13 Senior: 14-18

Awards for 1st, 2nd and 3rd place.

Outline of Activity:

Exhibitors will be expected to be able to coop, handle, present, and pose their bird. Questions will follow including identification of parts, care, parasite and diseases, feeding, breeding, and breed characteristics or identification.

Exhibitors must feed and water their animals twice a day!



2023-2024 BRADFORD-UNION YOUTH CATTLE SHOW & SALE

EXHIBITOR INFORMATION

BOARD MEMBERS

- President – David Hamilton – dmhamilton05@gmail.com
- President Elect- Robert Broome – inastand@gmail.com
- Vice President – Kevin Thompson – ktthompson1983@yahoo.com
- Secretary - Kimberly Griffis secbuyss@gmail.com
- Treasurer - Kellie Rhoades

Facebook page – Bradford-Union Youth Show & Sale *Please follow for up to date information.*

IMPORTANT DATES

Thursday, October 5, 2023	Sign Up Meeting (6 PM) Bradford County Fairgrounds
Thursday, October 12, 2023	Weigh-In (5 PM – 8 PM) Bradford County Fairgrounds
Thursday, November 2, 2023	Meeting (6:00 PM) TBD
Thursday, January 11, 2024	Meeting (6 PM) TBD
February 2024 TBD	Meeting (6 PM) TBD
Monday, March 4, 2024	All animals arrive (8 AM– 10 AM) Final Steer weigh-in
Wednesday, March 6, 2024	Steer Show (6:00 PM) Showmanship will follow Show
Thursday, March 7, 2024	Heifer Show (6:00 PM) Showmanship will follow Show
Friday, March 8, 2024	Buyers Dinner & Sale (3 PM – 5 PM)
Saturday, March 9, 2024	Awards Luncheon & Ceremony (Noon)

ALL DATES AND LOCATIONS SUBJECT TO CHANGE

Exhibitors are required to attend 2 mandatory meetings. We advise that exhibitors try to attend all meetings due to important information that will be discussed. Board meetings are not mandatory for exhibitors. Exhibitors and parents are welcome to attend.

EXHIBITOR ELIGIBILITY/MEMBERSHIP REQUIREMENTS

Exhibitors shall be qualified 4-H or FFA members in good standing at the time of 2nd weigh in. Exhibitors must be living in Bradford or Union County or attending a school, Florida Virtual or homeschool in Bradford or Union County. A parent or guardian of each exhibitor shall be a member of the Bradford-Union Cattle Show and Sale. Annual dues of \$55 (per family) are due and payable no later than the first weigh in. Each animal entered shall be owned by the exhibitor and a \$35 entry fee (for first animal and \$20 for each additional animal) paid at the first weigh in. All exhibitors must meet all requirements of the BUCSS.

SUBSTITUTION

NO substitution of animals after the animal has been weighed and tagged in at first weigh-in.

LIABILITY

The exhibitor assumes liability in case of death or injury of an animal until sold. No official may be held liable for the loss of any animal.

HEALTH REQUIREMENTS

In order to comply with the health requirements of the Florida Department of Agriculture and Consumer Services, Division of Animal Industries, all animals must be accompanied by a valid health certificate from an accredited veterinarian. (health papers are valid for 90 days and must be valid thru the last day of fair). All animals must have Florida Department of Agriculture required premise ID tag **INCLUDING STEERS!** <https://www.fdacs.gov/Agriculture-Industry/Livestock/Cattle-Bovine/Florida-Cattle-Identification/Florida-Livestock-Identification-Premises-Registration-FAQ>

RECORD BOOKS

Each exhibitor shall maintain a record book for the steer/breed project. The book must be turned into the exhibitors 4-H/FFA Advisor by the date that set by the 4-H/FFA Advisors. The 4-H/FFA Advisor must check in all the record books to the Bradford/Union County Extension Office.

ANIMAL BEHAVIOR

All animals shall be properly trained to be manageable by the exhibitor while in the barn or show ring. Any animal deemed to be unsafe for exhibition may be disqualified at any time by the discretion of the BUCSS Board Members and shall be removed from the barn.

ANIMAL CARE

Animals must be fed and watered daily thru Saturday. If animals are not fed and watered daily, the exhibitor will be disqualified from showing and be removed from the barn and may be disqualified for the following years show.

ANIMAL TYPE

Only beef breeds may be entered. No bulls allowed. Horned animals shall be dehorned 30 days before the show. However, scurs and secondary growth of horns four (4) inches or less will be accepted.

BARN CAPACITY

Exhibitors may enter one steer and as many heifers to barns capacity at BUCSS Boards discretion.

SHOW EQUIPMENT

Stall dividers, water buckets and feed pans may be brought into the barn after your animal has been processed Monday, March 4, 2023. Any other show equipment may be set up in designated areas after exhibitors meeting.

GROOMING AND FITTING

All clipping, grooming, and fitting of animals during fair week shall be done by the exhibitor, a Bradford-Union 4-H Leader, an FFA Advisor or a member of the Bradford-Union Cattle Show and Sale.

FOREIGN SUBSTANCES

Tampering with any animal entered, such as filling with foreign substances, etc. is prohibited.

The use of tranquilizers or any substances that alters the animal's behavior after arrival at show will be construed as a form of tampering. No weight enhancement of any kind will be allowed.

HOME GROWN

Animals eligible for homegrown contest must be born & raised in Bradford or Union County. This excludes calves resulting from Embryo Transfer from a dam that is not owned by a breeder from inside the county and calves resulting from a dam that was purchased after the time of conception.

HERDSMAN

Herdsmen is the responsibility of each exhibitor

- Animals should always be clean with proper grooming, bedding and care apparent.
- Animals are to be properly tied, fed and watered per rules of the barn.
- Stalls are clean and neat. Bedding is clean and fresh. Feed pans and buckets clean.
- Exhibitor Educational Poster will be hung up in a designated area.
- Exhibitor's share of the alley way should always be kept clean and free of equipment.
- All Exhibitors are eligible to participate in the Herdsmanship Award. The herdsman contest has three areas: Stalling Area, Practicum and Quiz

OVERALL PERFORMANCE AWARDS

Exhibitors may compete for the Overall Performance Steer and Breed Award. This Award was created and sponsored by the Hamilton Family. Exhibitors must take the Practicum & Quiz for Herdsman to qualify for the Overall Performance Award. These awards are based on four areas of competition:

- Steer or Heifer Show placing
- Herdsman
- Showmanship
- Record Book

SHOWMANSHIP

Steer exhibitors may participate in showmanship classes following the Steer Show. Heifer exhibitors may participate in showmanship classes following the Heifer Show. The age of the exhibitor as of September 1, 2023.

- Juniors – ages 8 to 10
- Intermediate – ages 11-13
- Seniors – ages 14 to 18

SHOW RING ATTIRE

Each exhibitor must wear Official 4-H or FFA Dress while in the show ring and at Awards Ceremony.

GRIEVANCE PROCEDURE

All complaints will be addressed in writing to the BUCSS Board. At any time the BUCSS Board reserves the right to address any issue concerning the safety and welfare of exhibitors and the general public at any time. All Placings by the judge or show official are final.

STEER SHOW & SALE

INITIAL WEIGH-IN

Initial weigh-in and tagging of steers will be on Thursday October 12, 2023 (5 PM - 8 PM) at the Bradford County Fairgrounds. No minimum weight on Steers at initial weigh-in.

FINAL WEIGH-IN

Final weigh-in of steers will be on Monday, March 4, 2024 (8 AM - 10 AM) at the Bradford County Fairgrounds. Time subject to change due to sonogrammer schedule.

WEIGHT AND GRADE

Steers must gain 1.75 pounds per day from Initial Weigh-in to Final Weigh-in.

Steers must have a minimum weight of 1,000 pounds at the final weigh-in **AND**

Steers must Grade USDA Select, Choice or Prime to show and sell. Grade will be based off intermuscular fat which will be determined by Ultrasound.

Steers not gaining 1.75 pounds per day, weighing a minimum of 1,000 pounds and/or grading lower than USDA Select (2.3) will be disqualified. Maximum sale weight will be 1,350 pounds.

Any animals in question will be re-evaluated by a committee for final approval.

WEIGHT GAIN CONTEST

All steers will be entered in the weight gain contest. Weight gain will be determined by the difference between the initial weigh-in and final weigh-in weights.

CLASSES

Steer classes will be determined by weight.

SALE & COMMISSION

All steers shall be consigned to the Sale. Payments made on animals sold at the fair must be made directly to the BUCSS. A 5% sales commission will be deducted from gross sale receipts for each steer or heifer sold. Add-ons will be accepted for all sale animals at the time of the sale. Any across the board add-ons will be announced at the sale. **No commission will be deducted from add-ons.**

MARKETING AND BUYER "THANK YOU" LETTERS

Marketing is the most important responsibility an exhibitor must do to finish a successful show steer project. All steer exhibitors will be responsible for marketing their own steer. The BUCSS strongly recommends that each exhibitor personally visit potential buyers prior to the Show and Sale and secure a buyer commitment for their steer.

HEIFER SHOW

INITIAL CHECK-IN & TAGGING.

Initial check-in of heifers will be on Thursday October 12, 2023 (5 PM -8 PM) at the Bradford County Fairgrounds. ALL ANIMALS MUST BE PRESENT FOR WEIGH-IN. Heifers must have a premise ID or brands (fire or freeze). These numbers will be verified at final check-in.

FINAL CHECK-IN

Final check-in and weighing of heifers will be on Monday, March 4, 2024 (8 AM - 10 AM) at the Bradford County Fairgrounds. Time subject to change due to sonogrammer schedule.

BODY CONDITION SCORE

All heifers should have a Body Condition Score (BCS) of at least a 6. Cows with calves should have a BCS of at least 5.

AGE

Animals must not be more than 30 months old.

SALE COMMITMENT

If an exhibitor wishes to consign their heifer to the Sale, they must do so upon final check-in

5% will be deducted from total sale of the animal to cover show expenses. Payments made on animals sold at the fair must be made directly to the BUCSS. Breed animals are to sell according to how they place in their class the night of the show.

COMMERCIAL and AMERICAN INFLUENCE HEIFER CLASSES

All classes will be determined by weight.

- Cow/Calf pair can be shown up to 30 months of age of cow. If the calf is born before
- October Sign-Ups, and the calf is signed up as individual to be shown in its own class,
- then the calf can be shown in both cow/calf and as individual calf.

All Grand & Reserve animals will compete for a Supreme Champion Heifer

RELEASE OF ANIMALS

Heifers may be released Saturday March 11, 2024 at 10 PM. All steers shall remain in the barn.

BRADFORD-UNION SWINE ASSOCIATION 2024 SHOW & SALE RULES AND REGULATIONS

Email: BUSA2021pig@gmail.com Facebook: Bradford-Union Swine Association

BUSA Mailing Address: PO Box 1215, Starke, FL 32091

Failure to comply with all the following rules and regulations may result in expulsion from the 2024 BUSA Show and Sale and/or result in refusal from showing in future shows. A grievance committee appointed by the President will rule on violations that are submitted in writing within 48 hours of an incident and determine penalties for the exhibitor(s). Any person paying for a membership and/or exhibitor's fee at the October 2023 meeting will agree this event establishes acceptance of these rules and regulations as voted and accepted by two-thirds vote of the board and current members present during the September 2023 meeting.

Exhibitors that fail to meet the requirements set forth in this document regardless if the fault is with the exhibitor themselves, parents, guardians, school, church, or clubs **MUST** deliver in writing the issue that caused the requirement not to be met and their argument on why they should not be removed from the show and/or sale within 48 hours of the incident to Paul Huntley, Brad Thomas, Nichole Stafford or Jennifer Reddish in person. It is the responsibility of the exhibitor to arrange to meet with one of the above-mentioned officers and deliver their letter. **A PHONE CALL WILL NOT BE COUNTED AS PART OF THE 48-HOUR REQUIREMENT: THE LETTER ITSELF HAS TO BE DELIVERED WITHIN THE SET TIMELINE.** The letter will be forwarded to the grievance committee. The grievance committee will meet at their earliest convenience to determine the outcome of the event then notify the exhibitor, officers, and board of directors of their decision. **ALL GRIEVANCE COMMITTEE DECISIONS ARE FINAL.**

EXHIBITOR REQUIREMENTS:

1. Anyone wishing to enter the 2024 BUSA show, and sale must, along with their parents or legal guardians, join the BUSA no later than the October 2023 meeting. Membership dues are non-refundable and are \$40 per family. The October 2023 BUSA members must also pay a registration fee of \$30 per exhibitor for the first child, and each additional exhibitor is \$20 per family (This fee is refundable before the December tag-in if you choose not to show your animal).
2. Each BUSA exhibitor will be issued 10, \$2 **FREEZER HOG TICKETS** at the December 2023 meeting which will be paid in full at the October meeting. The exhibitor has a choice to sell the 10 tickets to help offset expenses of their project or keep them for themselves. All ticket stubs will be required to be turned in at the February meeting or at the weigh-in to be qualified for the freezer hog drawing at the 2024 sale. If you fail to turn in your ticket stubs by the required time, you will not be eligible to compete in the drawing for the awarded freezer hog at the 2024 BUSA sale.
3. The BUSA member **MUST attend all three mandatory meetings.** Each exhibitor must have someone to sign in with them at the meetings if you are under the age of 16. **Each BUSA exhibitor is required to sign in at the end of each meeting.** If a student has a school related or 4-H function, students must present a letter to a board member or email the letter to the BUSA email 72 hours in advance and a board member will respond within 48 hours. Meetings will be held on the second Monday of **October, November, January, and February.** The **December** meeting is Saturday, December 2, 2023, which is tag-in. **Tag-in** will begin at 7AM till 9AM All other meetings will begin at 7 PM Any member not compliant with this requirement will lose their right to participate in the 2024 BUSA show and sale.
4. BUSA members wishing to show a hog must attend **school and/or be homestead in either Bradford or Union County.** The BUSA member must also be an active member of 4H or FFA in Bradford or Union County. Members can only sell one market animal, members cannot sell in any other county shows.
5. Each BUSA exhibitor must assume all liability in case of injury or damage to, or caused by the exhibitor's animal, **relieving the Fair Association, the BUSA, BUSCS, FFA and the 4H clubs from ALL liability.**

CONTINUES NEXT PAGE

SWINE ASSOCIATION REQUIREMENTS:

1. All swine must comply with health requirements of the Division of Animals and Industry, Florida Department of Agriculture and Consumer Service. All swine must have an 840 tag when purchased from breeder.
2. All Swine projects must have been owned and under the control of the BUSA exhibitor.
3. Only the exhibitor must care for their BUSA swine project. This means relatives and friends cannot raise your swine project for you. Housing your swine exhibit at the Bradford and Union Ag. Facilities will be acceptable.
4. All entries and awards in the Market Swine Show shall be subject to the Bradford County Fair Rules and Regulations published in the 2024 Fair Premium Book. These rules can be obtained at the Bradford County Fairgrounds office.

EXHIBIT INSPECTION:

- An inspection team appointed by the President will be formed, if needed, to inspect swine projects.

TAG-IN

A Tag-in meeting for any BUSA active member that wishes to exhibit in the 2024 Bradford-Union Swine Show and Sale, will be held on Saturday, December 2, 2023 at the Bradford Fairgrounds parking lot (on the Southside side of the midway). **This event will take place between the hours of 7 AM and 9 AM The gate will be locked at 9AM** The exhibitor **MUST** be present along with the pig they intend to exhibit. The exhibitor is responsible to catch and hold their exhibit while it is tagged or provide someone to perform this responsibility on the exhibitor's behalf. An 840 tag is **required** from your breeder to be in your pigs' ear. We will document your swine 840 tag number along with your ear tag number for our records. Any exhibitor that fails to fulfill this requirement will not have their swine tagged, thus not qualifying for the 2024 show and sale. **Any exhibitor that has a school related or 4-H function, must turn in a letter to a board member or email the letter to the BUSA email 72 hours in advance and a board member will respond within 48 hours. (You must appoint someone to tag your pig in).**

WEIGH-IN

The final weigh-in will be **Sunday, March 3, 2024 from 3 PM to 5 PM** at the Bradford County Fairgrounds livestock area. **The minimum weight at the weigh-in will be 240 pounds, maximum weight not to exceed 290 pounds.** No swine exhibit will be permitted on the scale for final weigh-in unless it is clean and free of all debris to include grease, sand, mud and/or any other materials not typically found in a stock trailer used to haul market quality livestock. Sale weights will be capped at 275 pounds. At final weigh-in, a parent or exhibitor must be there to unload the hog off the trailer. The on-site BUSA officer or board member will determine if each exhibitor has met compliance. If swine does not meet all requirements, it will be up to the exhibitor to take their pig back home that night if it was cut from the show and sale. **EXHIBITORS MUST WEAR CLOSED TOE SHOES. (NO SANDALS). IF RULE IS NOT FOLLOWED, PIG WILL NOT BE WEIGHED IN.**

GRADING

Graders selected by the BUSA Committee will grade all swine. Only swine conforming to establish show standards for quality and grading, #1 swine on the hoof will be accepted and a sonogram of 0.5 to 1.1 (Not to exceed 100 pigs). If we exceed more than 100 swine, we will begin cutting from the lowest backfat percentage and the highest backfat percentage. If there is an odd number, the lowest backfat percentage will be cut first. Eligible seniors that have tagged in 3 or more consecutive years are exempt from being cut if swine exceeds 100.

SHOW:

Only swine that was tagged on Saturday, December 2, 2023 by the BUSA and meet weight and grading requirements will be shown at the 2024 BUSA Swine Show. **NO EXCEPTIONS WILL BE MADE!**

- Immediately after weigh-in and grading is completed, a short meeting will be held in the bleacher area for last-minute instructions and barn rules. All exhibitors are expected to be present until this meeting is over. Roll may be called.

- Show will be held **Tuesday, March 5, 2024, at 6:30 PM** All exhibitors must be in the designated area and ready to show his/her pig when their class is called. If you do not show your animal, it will not be auctioned in the regular sale, it will be placed on the resale list and sold at resale price, plus any individual add-ons. Failure of not showing the animal will result in not being eligible to exhibit in the 2024 show. The only exceptions for not showing are a death in the immediate family or a medical emergency. A chart detailing weight and class will be posted in the swine barn.
- JUDGES decision is final. If an exhibitor or parent has any issue with the judge you must see a board member first to discuss any issue. If the exhibitor or parent approaches the judge, there will be disciplinary action.
- All exhibitors will follow the State 4H/FFA dress code.
- Appointed members will only be allowed in the barn area and the show ring.

FEEDING:

Exhibitors can have someone else clean pen and feed during show week, however if assigned person does not follow thru and feed. The exhibitor will be the one to get penalized.

SHOWMANSHIP:

The showmanship contest will be **Monday, March 4, 2024 at 6:30 PM.**

Age as of September 1, 2023

Trophies or cash awards will be awarded in the following divisions.

SKILLATHON:

Skillathon will take place on **March 3, 2024** during the weigh-in times.

Junior (Ages 8 to 10yrs): 1st, 2nd and 3rd place

Intermediate (Ages 11 to 13yrs): 1st, 2nd and 3rd place

Seniors (Ages 14 and up): 1st, 2nd and 3rd place

HOMEGROWN:

Homegrown classes will be held as the last class of the show if the grand or reserve champions are not homegrown. Hogs must have been born and raised in Bradford or Union County. A Grand and Reserve Champion will be selected. A certificate of birth signed by the breeder must be turned in at the tag-in meeting on Saturday, December 2, 2023 to qualify for this class. **NO EXCEPTIONS WILL BE MADE.**

SALE:

Sale will be held on **Friday, March 8, 2024**, time to be determined. The awards program will be on **Saturday, March 9, 2024, 2 PM.**

All animals must be slaughtered following the sale to fulfill state laws.

A 5% sales commission will be deducted from the sale price. Five percent will be used to defray the cost of the Swine Show and Sale. Final weigh-in will determine sale weight; maximum sale weight is set at 275 pounds. Scale weight will be final unless the 275 capped weight rule has been placed on the exhibitors' pig.

Each exhibitor will be deducted \$15 from their check for buyer photos. BUSA will furnish one 8x10 that will be picked up with their checks. A weblink will be provided so exhibitors can order photos directly for their buyers.

Exhibitors must be at the designated area in the stands and prepared to enter the sale ring promptly in turn. Failure to comply will result in your hog being sold at the sales auction re-sale price. The only exception is a death in the immediate family or medical emergency.

Selling of each swine will be capped at \$8 per pound, add-on money will not be capped.

EXCEPTIONS TO THE SALE CAP

- Grand, Reserve Grand, Homegrown, and Reserve Homegrown
- Top 5 overall
- Class winners
- Seniors

All exhibitors will follow barn rules; according to the severity of the rule infraction the barn manager can disqualify you from the 2024 BUSA Swine Show and Sale, as well as future BUSA events. **YOU MUST FEED YOUR ANIMAL AND CLEAN YOUR PEN EVERYDAY IN THE MORNING AND AFTERNOON (Mon-Sat PM).** Failure to comply with this rule will result in a \$50 fee taken from your check every time you do not feed your animal.

BUSA OFFICERS & BOARD

President: Paul Huntley: 352-318-7807 email: pcchunt@ufl.edu

Vice President: Brad Thomas: 352-745-1170 email: thomaskb@gru.com

Secretary: Nichole Stafford: 352-745-1308 email: nichole323@yahoo.com

Treasurer: Jennifer Reddish: 352-745-0090: jennreddish79@gmail.com

Board Members: Philip Crawford, Allen Thompson, Matt Waters, Kevin Thompson, Robert Davis, Robert Hewitt, Brian Outlaw.



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BRADFORD COUNTY 4-H EXHIBIT ROOM



Registration Deadline: Thursday, February 22, 2024
Item Check-In: Wednesday, February 28, 2024 - 8 AM - 4 PM
at the Bradford Extension Office

1. All entries and exhibits must be appropriate and acceptable per the 4-H Agent and Fair Association.
2. Exhibitors must be enrolled in Bradford or Union County 4-H for 2023-2024 program year.
3. Entries must be the work of the individual and completed within the last twelve (12) months.
4. Entries should be the result of 4-H project work. School projects, essays, posters, and science projects are not acceptable unless they are directly related to a 4-H project that the 4-H individual is enrolled in.
5. All entries must remain displayed until Saturday evening March 9, 2024, 8:00 PM. Premium and ribbons will be forfeited if exhibits are removed before that time. There will be no Sunday pickups. Entries that are not picked up Saturday evening must be picked up from the Bradford Extension Office during business hours between Monday, March 11 and Friday, March 15. Unclaimed entries will be disposed of.
6. Ribbons and premiums will be awarded based on judging criteria. Judge's decisions are final.
7. The Fair Association, management, or 4-H staff will not be responsible in case of damage or loss of exhibit.
8. Cloverbuds (4-H members ages 5-7) will not be judged in competition, therefore will be awarded participation ribbons and premium monies.
9. A maximum of three (3) entries will be allowed in each exhibit area per member.
10. Registration forms and further information may be obtained from the Bradford County Extension Office - (904) 966-6224

Best Overall Rosette:

Junior Division \$5.00

Intermediate Division \$5.00

Senior Division \$5.00

Best in Exhibit Area:

Junior Division \$5.00

Intermediate Division \$5.00

Senior Division \$5.00

Premium for All Project Areas:

Blue: \$3.00 Red: \$2.00 White: \$1.00 Participation: \$1.00 (Cloverbuds only)

Premiums are paid by the Bradford County Fair Association and are dependent on State Reimbursements. If the State Reimbursements are unavailable, then premiums will not be paid.



4-H EXHIBIT AREAS

Up to three (3) items per exhibit area may be entered.



Area 1 - Photography

Must be an 8x10" in size and must be framed in a plain black, brown, or white frame. Photos will not be judged based on the frame - framing is for preserving the photo from damage.

Area 2 - Educational Materials (posters, infographics, pamphlets)

Must have an educational objective directly relating to a 4-H project and should include the 4-H clover.

Area 3 - Woodworking

Any item carved or created from wood.

Area 4 - Clothing & Textiles

Any clothing that was made (sewn, knitted, etc.) by member and can be worn.

Area 5 - Fiber Arts

Any non-clothing item knitted, crocheted, cross-stitched, or sewn by member.

Area 6 - Scrapbooking

Complete themed scrapbook or collage (single page)

Area 7 - Jewelry

Any item created with wire, leather, string or beads that can be worn.

Area 8 - Creative Arts

Any item created from scratch by member from materials including but not limited to; clay, wax, popsicle sticks, paper mâché, glass, leather, etc.

Area 9 - Decorated Items

Any pre-purchased item decorated by member.

Area 10 - Paintings & Drawings

Any painting or drawing created by member. Paintings or drawings must be framed or matted to a hard surface for easy display.

Area 11 - Poetry and Stories

Must be framed or in a binder.

Area 12 - Canned Goods

Must be made placed in standard canning jars with rust free lids/rings.



4-H Table Setting Contest



Friday, March 1, 2024 – 3:30 PM

4-H Fair Room – Building #3

4-H Agent: Bailea Scarborough

Superintendent: Tamara Dinkins

Rules:

1. Participant must be either a member of 4-H or FFA in Bradford or Union County
2. Age is determined as of September 1, 2023. Age Divisions are:
 - Clover Bud – 5-7 years of age
 - Juniors – 8-10 years of age
 - Intermediate – 11-13 years of age
 - Senior – 14-18 years of age
3. Each Participant **MUST** bring a card table to display their table setting.
4. Participants must arrive by assigned time to set up. **If contestant does not arrive on time, he/she may not be judged for the competition.**
5. Registration form must be turned into the Extension Office by Noon on **Monday, February 26, 2024.**
6. All participants will receive a participation ribbon and premium money.
7. **Only participants are allowed in the fair room/judging area until the judging is completed and winners are announced.** This includes during the time set aside for set up. Participants may have someone help them carry items into the room/area, but then any helpers must immediately leave the judging area. **PARTICIPANT WILL BE DISQUALIFIED IF ANYONE HELPS HIM/HER WITH THE TABLE SETTING IN ANY WAY OR ENTERS THE JUDGING AREA BEFORE THE CONTEST IS COMPLETED. Once the participant leaves the area after set-up they may not re-enter the area without permission from the contest superintendent.**
8. Registration forms and further information (instructions and other guidelines) may be picked up at the Bradford County Extension Office.

NOTE: Every table setting entry may not remain in the 4-H room for display during the fair. A determination will be made by the superintendent the day of the contest based on the number of entries and display space available.





Bradford County 4-H Very Berry Bake Off

March 1, 2024

Drop Off Entries - 8:00AM - 4:00 PM

Awards Ceremony - 6:00 PM



Name: _____

Club: _____

___ Cloverbud (5-7 years old)

___ Intermediate (11-13 years old)

___ Junior (8-10 years old)

___ Senior (14-18 years old)

PARICIPANTS MAY ENTER ONE ITEM ONLY.

(Circle category to enter)

Pie/Cake

Cupcakes

Cookies

Candy & Dipped

Breads/Quick Breads



Rules

1. **This registration form is due to the Extension Office by Thursday, February 22nd, 2024**
2. Participants will bring item to the Extension Office March 1, 2024 between 8:00 AM and 4:00 PM. Awards Ceremony will take place at the Extension Office at 6:00 PM.
3. Items must be the exhibitor's own work
4. Recipes must accompany item on an index card
5. All items must be in disposable pan
6. All items must contain Strawberries
7. Item will be judged on appearance and taste.
8. Judges decisions are final.

All participants will receive ribbons based on their scores from the judges. Rosettes will be awarded to the First, Second and Third Place in each age division for each category.



Cheryl Canova: District 3



Will Hartley:
Superintendent of Schools



Lynn Melvin: District 5



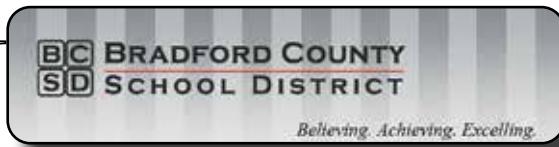
Candace Osteen:
Vice-Chair District 4



Sheila Cummings: District 1



Gayle Nicula: Chair District 2



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NOTE:

The Bradford Agricultural Fair regrets there will be no Youth Goat & Little Kids Exhibition at this year's Fair.

Their Association could not find a volunteer to manage the event.

The Bradford Fair Association provides the space for the show but does not produce or manage their event. Please contact the 4-H staff at the Extension Office if you would like to volunteer next year.

Thank you to all contributors, advertisers, vendors, participants and everyone who has been involved or attended the 2024 Bradford County Fair.

See you next year!



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DEGGELLER ATTRACTIONS

MARCH 5-10, 2024

TUESDAY | MARCH 5
19 BUCK TUESDAY!

Unlimited Ride Armbands: \$19

*Military - Active or Retired - Free Admission
with your Military ID. Tues. only.*

WEDNESDAY | MARCH 6

Unlimited Ride Armbands: \$19

THURSDAY | MARCH 7
BUDDY NIGHT!

Unlimited Ride Armbands:
\$19 for One, \$27 for Two people

*Both parties must be present to
purchase Buddy Armbands.*

*Advance armband coupons can be
redeemed for only ONE single armband,
not Buddy Armbands.*

FRIDAY | MARCH 8
MIDNIGHT MADNESS

Unlimited Ride Armbands: \$24

5 PM to Closing

SATURDAY | MARCH 9

Unlimited Ride Armbands: \$28

2 PM to Closing

SUNDAY | MARCH 10
FAMILY FUN DAY

\$5 Admission (non-riders & under 3 free, unless
child is riding, then child & accompanying adult need to
purchase ticket/armband as some 2 & 3 yr-olds are tall
enough to ride.)

Unlimited Ride Armbands: \$18

1 pm to Closing

*Sunday prices and closing hours are determined by
Deggeller Attractions, NOT the Bradford Agricultural Fair.*

ALL RIDES take 2-6 Tickets

Tickets are \$1 each

ADVANCE ARMBANDS: \$18

Armbands \$19 - \$28 when purchased at Fair.

**Advanced armband coupon is redeemed for one armband
and is good for any ONE session at the fair.**