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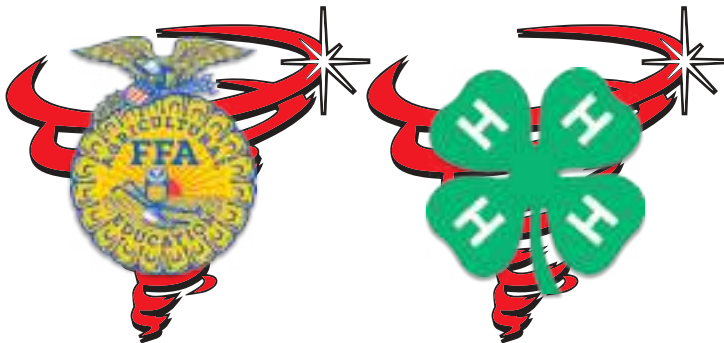


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Fair Booklet available FREE to fairgoers.**

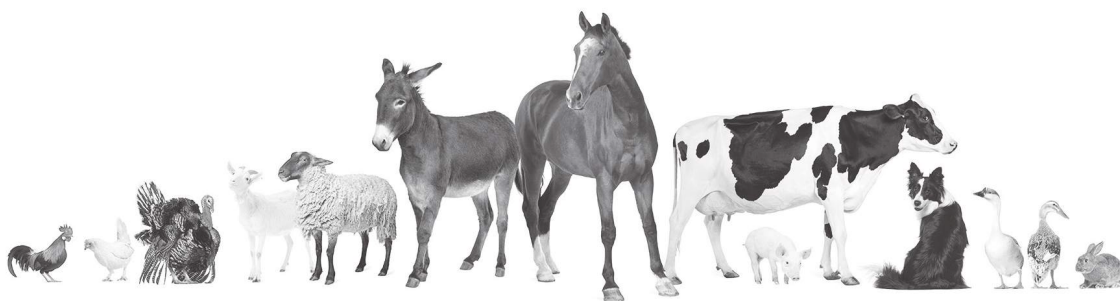
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*Thank you for attending the 2025 Bradford Agricultural Fair!
Please support all 2025 Bradford County Fair Sponsors, Merchants, Vendors & Advertisers!*

BRADFORD AGRICULTURAL FAIR SUPERINTENDENTS AND STAFF

4-H EVENTS

Bailea Scarbrough
904-966-6224

LIVESTOCK JUDGING CONTEST

Lizzie Whitehead
904-966-6224

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Robert Broome
253-494-3957

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Tony Arnette
904-364-6337

POULTRY & RABBITS

Roxanne Rosier
904-364-6068

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Paul Huntley
352-318-7807

GOAT SUPERINTENDENT

Lisa Holtzendorf
352-258-0987

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Bradford County Telegraph
904-964-6305

We Look Forward to Seeing You

DURING THE

2025 FAIR HOURS

ADMISSION IS \$5

Tuesday, Wednesday, Thursday - March 4, 5, 6

Tuesday & Wednesday- No Midway

Animal and Youth Activities only

Hours: 5 PM - TILL

Midway Hours

Thursday March 6 and Friday March 7

Hours: 5 PM - 11 PM

Saturday - March 8

Hours: 2 PM - 11 PM

Sunday - March 9

Midway Only

Hours: 1 PM - CLOSING

Fairground Rules

Parking:

Parking is available at both the north and south entrances to the Fairgrounds. We ask the cooperation of the public to enter the north Fairground parking area from US Hwy 301 and enter from Market Road for the south parking area; limited parking space is available.

Passes:

All exhibitors (other than livestock), vendors and participants must have a pass for entrance to the Fairgrounds. Enter only through the pass gate (located at the main entrance).

Public Restrooms:

Restroom facilities are located in the Arena and *portable potties* located at various locations on the fairgrounds property.

Handicap/Disability Facilities:

Limited parking spaces and restroom facilities are provided for Fair Patrons with disabilities.

First Aid/Lost and Found:

Please go to the main entrance ticket booth.

Important Rules and Regulations:

1. Alcoholic beverages are prohibited on the Fairgrounds by County Ordinance.
2. All Exhibit/Show Livestock on the Fairgrounds must follow the State of Florida Health Requirements.
3. No pets (dogs, cats, exotic animals, etc.) will be permitted on the Fairgrounds with the exception of certified service animals.
4. Persons causing a disturbance, trespassing upon the grounds, climbing over fences or otherwise fraudulently gaining admission, will be arrested and prosecuted.
5. We encourage the humane treatment of animals. Abuse will not be tolerated. The comfort and safety of the animal must be addressed throughout the Fair. Non-stressed animals will perform better for the handler. Exhibitors are expected to handle their animals in a gentle and calm manner and not create undue excitement including in the vicinity of other livestock or persons.
6. Smoking or vaping is NOT permitted on the Fairgrounds property.

**THE BRADFORD COUNTY FAIR ASSOCIATION, INC.,
d/b/a as BRADFORD AGRICULTURAL FAIR, ITS EMPLOYEES OR AGENTS ARE NOT RESPONSIBLE FOR
ANY PERSONAL INJURY, LOSS OR DAMAGE TO EXHIBITS, ANIMALS OR PERSONAL PROPERTY.**

2025 EXHIBITS, SHOWS, SALES, CONTESTS

4-H Table Setting Contest

Friday, February 28, 3:30 PM - 4H Area

4-H Very Berry Bake Off

Friday, February 28, 6 PM - Location TBD

Entries must be dropped off between 8 AM and 4 PM

Poultry & Rabbit Exhibit

Entries: Saturday, March 1, 9 - 11 AM, Poultry & Rabbit Barn

Poultry Showmanship: Saturday, March 1, 1 PM

Judging: Saturday, March 1, 5 PM (Rabbits)

Judging: Monday, March 3, 10 AM (Poultry)

AWARDS: Saturday, March 8, 8 PM

4-H Exhibit Hall

Entries must be dropped off at BC Extension Office

Wed, February 26 between 8AM and 4PM.

Open for viewing during fair hours - Building 3

BUSA Swine Show

Tuesday, March 4, 6:30 PM, Arena

Swine Showmanship Contest: Monday, March 3, 6:30 PM

AWARDS: Saturday, March 8, 12 PM in the Arena

CONTINUES NEXT PAGE

NO FOOD OR DRINK IN THE ARENA

2025 EXHIBITS, SHOWS, SALES, CONTESTS

CONTINUED

4-H & FFA Youth Livestock Judging Contest

Thursday, March 6, Livestock Arena

Check-In: 9 AM

Contest: To Follow

BUCSS Heifer Show & Showmanship Contest

Show: Thursday, March 6, 6 PM

Showmanship Contest: Immediately following the show

Awards Luncheon and Ceremony: Saturday, March 8, Noon in the Arena

BUCSS Steer Show & Showmanship Contest

Show: Wednesday March 5, 6 PM

Showmanship Contest: Immediately following the show

Awards Luncheon and Ceremony: Saturday, March 8, Noon in the Arena

Bradford Union Youth Goat Show

Saturday, March 1, Livestock Arena

Check in: 8:00AM, Show Begins: 10:00AM

BUSA & BUCSS Buyer's Dinner & Sale

Friday, March 7 Dinner: 4 - 6 PM

The dinner will be held in the new Poultry & Rabbit Barn.

AUCTION FOLLOWS at 6 PM

AWARDS: Saturday, March 8, 12 PM in the Arena

NO FOOD OR DRINK IN THE ARENA

DAILY EVENTS

FRIDAY, February 28

- 3:30 PM 4-H Table Setting Contest (4-H Area)
- 6 PM 4-H Very Berry Bake Off & Awards (LOCATION TBD)

SATURDAY, March 1

- 8 AM Check-In Goats
- 9 AM Check-in Poultry and Rabbits
- 10 AM Bradford Union Youth Goat Show
- 1 PM Poultry Showmanship
- 5 PM Rabbit Judging

SUNDAY, March 2

- 2 PM - 4 PM Swine Weigh-in

MONDAY, March 3

- 8 - 10 AM Steer and Breed Weigh-in
- 10 AM Poultry Judging
- 6:30 PM Swine Showmanship

TUESDAY, March 4

- 6:30 PM 4-H & FFA Swine Show

WEDNESDAY, March 5

- 6 PM 4-H & FFA Steer Show & Showmanship Contest

THURSDAY, March 6

- 9 AM Livestock Judging Contest
- 5 PM Midway Open
- 6 PM 4-H & FFA Heifer Show & Showmanship
- 11 PM Midway Closes

FRIDAY, March 7

- 4 -6 PM BUSA & BUCSS Buyers Dinner – In Poultry & Rabbit Barn
- 6 PM Buyers Dinner Starts at 6 PM
- 5 PM BUSA & BUCSS Swine & Steer Auction
- 5 PM Midway Opens
- 11 PM Midway Closes

SATURDAY, March 8

- 12 PM Buildings and Barns Open to Exhibitors Only
- 12 PM BUSA & BUCSS Swine & Steer Awards Luncheon
- 2 PM Midway Opens
- 6 PM Swine & Steer Auction
- 8 PM Poultry & Rabbit Awards
- 11 PM Midway Closes

SUNDAY, March 9 – FAMILY DAY on the Midway!

- 1 PM - Closing **\$5 Admission** (5 and under- free admission.)

CONTINUES NEXT PAGE

Every Day is a FAIR DAY in Bradford County!

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BRADFORD COUNTY EXTENSION OFFICE

Extension Director.....Cindy Sanders
Livestock & Natural Resources Lizzie Whitehead
4-H Bailea Scarbrough
Horticulture & Small FarmsLuke Harlow
Executive Secretary.....Tamara Dinkins
Assistant.....Sterling Westbrook

UNION COUNTY EXTENSION OFFICE

Extension Director/Agriculture.....Jim DeValerio
Administrative Secretary.....Pam Toney
UC 4-H Agent.....Meagan Daniel

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GENERAL RULES FOR THE BRADFORD COUNTY LIVESTOCK AREA & ARENA

All Exhibit / Show Livestock at the Fairgrounds must follow the State of Florida Health Requirements. Chapter 5C-4 of the Rules of the State of Florida, "Admission of Animals for Exhibition" is adopted as official requirements for admission of Animals for exhibition at the Bradford Agricultural Fair. Tampering with any animal entered, such as filling with foreign substances, etc., is prohibited.

- Exhibitors MUST wear closed-toed shoes. NO sandals or flip-flops.
- Each exhibitor must assume all liability in case of injury or damage by his/her animal(s). The Fair Association will not be liable for death of any animal or injury or damage caused by any animal.
- No excessive amount of build-up of shavings allowed in stalls.
- Stalls will be dressed for the Fair. *ADDITIONAL SHAVINGS MUST BE PROVIDED BY INDIVIDUAL EXHIBITOR. Do not remove new shavings from the BAF shavings pile without the BAF Barn Superintendent's express permission.*
- Wheelbarrows should be kept emptied and cleaned at all times.
- *Use it — Clean it.*
- Wash-racks must be kept clean after EACH exhibitor use including removal of all your cleaning supplies, brushes, etc. Drains must be cleared after each use of the wash rack.
- No running or horse play on bleachers or barn/arena areas.
- As a courtesy, due to limited space, no saving bleachers with blankets, seat cushions, stadium chairs, etc. before shows.
- NO modification of pens or electrical components of BAF property under any condition.
- NO profanity on BAF property. The cooperation of adults and students is requested.

The Bradford Agricultural Fair (BAF) reserves to its Board of Directors, the final and absolute right to interpret all rules and regulations for the protection of its property and guests. The BAF reserves all rights to make changes to the rules and as the BAF Board of Directors deems necessary for the betterment, improvement and safety of exhibitors, volunteers and guests.

NO FOOD OR DRINK IN THE ARENA

CONTINUES NEXT PAGE

POULTRY AND RABBITS

Superintendent: Roxanne Rosier

General Rules and Information for Exhibitors: *The Poultry and Rabbit displays will be held in the new Poultry & Rabbit Barn.*

1. Showmanship will be held on **Saturday, March 1, 2025 at 1 PM** in the Poultry & Rabbit Barn.
2. Exhibits must remain in place until **10 PM, Saturday, March 8, 2025**. No exhibits will be entered after **Saturday, March 1, 2025**.
3. All carrying cages must be removed from the premises that night.
4. All poultry and rabbits entered must be free from any parasites and disease. Will be checked at time of entry.
5. Individual entries will be limited at the discretion of the superintendents.
6. No padlocks on cages.
7. Birds or Rabbits removed from cages at time of judging **ONLY**. Must remain in cage during the remaining time of fair.
8. BCFA are not liable for any entries left after 10 PM on Saturday, March 8th.

Exhibitors must feed and water their animals twice a day!

Awards:

Awards will be given **Saturday, March 8, 2025 at 8 PM**. Photos will be taken of Grand and Reserve Champions for both Rabbits and Poultry at this time.

Blue Award: \$3

Red Award: \$2

White Award: \$1

Poultry:

1. All poultry entered must be accompanied by a certificate of purchase indicating that the bird came from a pullorum-typhoid clean hatchery. If this certificate is not presented, an official negative pullorum-typhoid test will be given by an inspector, courtesy of the Florida Dept. of Agriculture, at the time of entry.
2. Poultry judging will begin at **10 AM, Monday, March 3, 2025**.
3. Poultry Trophies will be awarded as follows:
Poultry: Grand Champion Poultry Reserve Champion
4. Exhibitors are not required to be present for judging.
5. All poultry exhibits must stay in place until **10 PM on Saturday, March 8**.
6. **No poultry maybe taken through any of the exhibit buildings under any condition. They must exit between Building #1 and the Arena.**
7. No Rabbits or Poultry will be put into cages until inspected by State Inspectors.

Rabbits:

1. Rabbits will be judged **Saturday, March 1, 2025 at 5 PM** in the arena area.
2. Rabbits must be 3 months or older.
3. No doe with litter will be accepted.
4. One exhibitor can enter only up to three rabbits of same breed, if space allows.
5. One rabbit per exhibitor in cross-breed class. (Cross-breed; any rabbit whose parents are from two different breeds.)
6. Trophies will be awarded as follows:

CONTINUES NEXT PAGE

Rabbits: Grand Champion Rabbit Reserve Champion

7. Exhibitors must be in area during their class judging.
8. **All exhibits must remain in place until 10 PM on Saturday, March 8, 2025.**
9. **No Rabbit may be taken through any of the exhibit buildings under any condition.**

Record Books will be Judged via the Bradford County Extension Office for both Rabbits and Poultry.

POULTRY SHOWMANSHIP

Rules:

1. Showmanship will be held **Saturday, March 1, 2025 at 1 PM** in the poultry tent. Poultry must be tested and inspected by Dept. of Agriculture State Inspector during check in time of 9-11 AM.
2. Sick poultry or poultry showing signs of external parasites are not permitted.
3. Showmanship is open to Bradford and Union County youth exhibitors, 4-H or FFA members in good standing with their organizations.
4. Exhibitors must wear their show ring attire as designated by their organization—FFA official dress or 4-H dress. Closed toe shoes are required. If not in an organization, collared shirt and jeans are recommended.
5. Exhibitors must sign up at the check-in table the day of the event. **Sign up is from 9-11 AM.**
6. The exhibitor assumes liability in case of death or injury of the poultry. No official may be held liable for the loss of any poultry.
7. Poultry not being entered into the fair show and which are brought only for showmanship must be removed from the fairgrounds following the event.
8. Awards will be given following the events.
9. Judges decisions are final.
10. Contact Bradford 4-H office or vanheusens.kaitlin@mybradford.us for more information or with any questions you may have.

Age Divisions (As of September 1, 2024):

Pee-wee: 5-7

Junior: 8-10

Intermediate: 11-13

Senior: 14-18

Awards for 1st, 2nd and 3rd place.

Outline of Activity:

Exhibitors will be expected to be able to coop, handle, present, and pose their bird. Questions will follow including identification of parts, care, parasite and diseases, feeding, breeding, and breed characteristics or identification.

Exhibitors must feed and water their animals twice a day!



2024-2025 BRADFORD-UNION YOUTH CATTLE SHOW & SALE

EXHIBITOR INFORMATION

BOARD MEMBERS

- President – Robert Broome - inastand@gmail.com
- Vice President Elect- Clay Whitehead - jacobcwhitehead@ufl.edu
- Secretary - Kimberly Griffis secbuys@gmail.com
- Treasurer - Kellie Rhoades

Facebook page – Bradford-Union Youth Show & Sale *Please follow for up to date information.*

IMPORTANT DATES

Saturday, October 5, 2024	Weigh-In (8 AM- 10 AM) Bradford County Fairgrounds
Oct. 17, Nov. 14, Dec. 12, 2024	Meetings (6 PM) Bradford County Fairgrounds
Thursday, January 9, 2025	Meeting (6 PM) Bradford County Fairgrounds
Thursday, February 13, 2025	Meeting (6 PM) Bradford County Fairgrounds
Monday, March 3, 2025	All animals arrive (8 AM– 10 AM) Final Steer weigh-in
Wednesday, March 5, 2025	Steer Show (6:00 PM) Showmanship will follow Show
Thursday, March 6 2025	Heifer Show (6:00 PM) Showmanship will follow Show
Friday, March 7, 2025	Buyers Dinner & Sale (3 PM – 5 PM)
Saturday, March 8, 2025	Awards Luncheon & Ceremony (Noon)

ALL DATES AND LOCATIONS SUBJECT TO CHANGE

Exhibitors are required to attend 2 mandatory meetings. We advise that exhibitors try to attend all meetings due to important information that will be discussed. Board meetings are not mandatory for exhibitors. Exhibitors and parents are welcome to attend.

EXHIBITOR ELIGIBILITY/MEMBERSHIP REQUIREMENTS

Exhibitors must meet the following requirements:

- **Must be** an active 4-H or FFA member in good standing in Bradford or Union County at the time of the second weigh-in.
- **Must either** live in Bradford or Union County **OR** attend a school in Bradford or Union County, Florida Virtual School, or other Florida-based homeschool.

Additional requirements:

- A parent/guardian of each exhibitor must be a member of the Bradford-Union Cattle Show and Sale. Annual dues of \$55 per family are due by the first weigh-in.
- Each animal entered must be owned by the exhibitor. An entry fee of \$35 for the first animal and \$20 for each additional animal must be paid at the first weigh-in.

SUBSTITUTION

NO substitution of animals after the animal has been weighed and tagged in at first weigh-in.

LIABILITY

The exhibitor assumes liability in case of death or injury of an animal until sold. No official may be held liable for the loss of any animal.

HEALTH REQUIREMENTS

In order to comply with the health requirements of the Florida Department of Agriculture and Consumer Services, Division of Animal Industries, all animals must be accompanied by a valid health certificate from an accredited veterinarian. (health papers are valid for 90 days and must be valid thru the last day of fair). All animals must have Florida Department of Agriculture required Scannable RFID tag including steers already in animals ears.

<https://www.fdacs.gov/Agriculture-Industry/Livestock/Cattle-Bovine/Florida-Cattle-Identification/Florida-Livestock-Identification-Premises-Registration-FAQ>"

*****BUCSS WILL NOT PUT TAGS IN ANIMALS EARS**

RECORD BOOKS

Each exhibitor shall maintain a record book for the steer/breed project. The book must be turned into the exhibitors 4-H/FFA Advisor by the date set by the 4-H/FFA Advisors. The 4-H/FFA Advisor must check in all the record books to the Bradford/Union County Extension Office.

ANIMAL BEHAVIOR

All animals shall be properly trained to be manageable by the exhibitor while in the barn or show ring. Any animal deemed to be unsafe for exhibition may be disqualified at any time by the discretion of the BUCSS Board Members and shall be removed from the barn.

ANIMAL CARE

Animals must be fed and watered daily thru Saturday. If animals are not fed and watered daily, the exhibitor will be disqualified from showing and be removed from the barn and may be disqualified for the following years show.

ANIMAL TYPE

Only beef breeds may be entered. Horned animals shall be dehorned 30 days before the show. However, scurs and secondary growth of horns four (4) inches or less will be accepted. No bulls allowed.

BARN CAPACITY

Exhibitors may enter one steer and as many heifers to barns capacity @ BUCSS Boards discretion.

SHOW EQUIPMENT

Stall dividers, water buckets and feed pans may be brought into the barn and set up in the exhibitors area on Saturday March 1, 2025 from 8:00 am - Noon. First come first serve.

FOREIGN SUBSTANCES

Tampering with any animal entered, such as filling with foreign substances, etc. is prohibited. The use of tranquilizers or any substances that alters the animal's behavior after arrival at show will be construed as a form of tampering. No weight enhancement of any kind will be allowed.

HOME GROWN

Calves eligible for homegrown division must be:

- Must be born & raised in Bradford or Union County
- Calves resulting from embryos purchased outside Bradford or Union Counties are excluded. This includes embryos bought through sales or private treaties from breeders outside these counties.
- If the calf is a product of an embryo transfer, the donor dam must be owned by a Bradford or Union County producer and reside in the county at the time of embryo fertilization.

HERDSMAN

Herdsmanship is the responsibility of each exhibitor

- Animals should always be clean with proper grooming, bedding and care apparent.
- Animals are to be properly tied, fed and watered per rules of the barn.
- Stalls are clean and neat. Bedding is clean and fresh. Feed pans and buckets clean.
- Exhibitor Educational Poster will be hung up in a designated area.
- Exhibitor's share of the alley way should always be kept clean and free of equipment.

All Exhibitors are eligible to participate in the herdsman Award. The herdsman contest has three areas: Stalling Area, Practicum and Quiz

OVERALL PERFORMANCE AWARDS

Exhibitors may compete for the Overall Performance Steer and Breed Award. This Award was created and sponsored by the Hamilton Family. Exhibitors must take the Practicum & Quiz for Herdsman to qualify for the Overall Performance Award. These awards are based on four areas of competition:

- Steer or Heifer Show placing
- Herdsman
- Showmanship

SHOWMANSHIP

Steer exhibitors may participate in showmanship classes following the Steer Show. Heifer exhibitors may participate in showmanship classes following the Heifer Show. The age of the exhibitor as of September 1, 2024.

- Juniors – ages 8 to 10
- Intermediate – ages 11-13
- Seniors – ages 14 to 18

SHOW RING ATTIRE

Each exhibitor must wear an Official 4-H or FFA Dress while in the show ring and at the Awards Ceremony.

GRIEVANCE PROCEDURE

All complaints will be addressed in writing to the BUCSS Board. At any time the BUCSS Board reserves the right to address any issue concerning the safety and welfare of exhibitors and the general public at any time. All Placings by the judge or show official are final.

STEER SHOW & SALE

INITIAL WEIGH-IN

Initial weigh-in of steers will be on Saturday, October 5, 2024 (8:00 AM - 10:00 AM) at the Bradford County Fairgrounds. No minimum weight on Steers at initial weigh-in.

FINAL WEIGH-IN

Final weigh-in of steers will be on Monday, March 3, 2025 (8:00AM – 10:00AM) at the Bradford County Fairgrounds. Time subject to change due to sonogrammer schedule.

WEIGHT AND GRADE

Steers must gain 1.75 pounds per day from Initial Weigh-in to Final Weigh-in.

Steers must have a minimum weight of 1,000 pounds at the final weigh-in **AND**

Steers must Grade USDA Select, Choice or Prime to show and sell. Grade will be based off intermuscular fat which will be determined by Ultrasound.

Steers not gaining 1.75 pounds per day, weighing a minimum of 1,000 pounds and/or grading lower than USDA Select (2.3) will be disqualified. Maximum sale weight will be 1,350 pounds.

Any animals in question will be re-evaluated by a committee for final approval.

WEIGHT GAIN CONTEST

All steers will be entered in the weight gain contest. Weight gain will be determined by the difference between the initial weigh-in and final weigh-in weights.

CLASSES

Steer classes will be determined by weight.

SALE & COMMISSION

All steers shall be consigned to the Sale. Payments made on animals sold at the fair must be made directly to the BUCSS. A 5% sales commission will be deducted from gross sale receipts for each steer or heifer sold. Add-ons

CONTINUES NEXT PAGE

will be accepted for all sale animals at the time of the sale. Any across the board add-ons will be announced at the sale. **No commission will be deducted from add-ons.**

MARKETING AND BUYER "THANK YOU" LETTERS

Marketing is the most important responsibility an exhibitor must do to finish a successful show steer project. All steer exhibitors will be responsible for marketing their own steer. The BUCSS strongly recommends that each exhibitor personally visit potential buyers prior the Show and Sale and secure a buyer commitment for their steer.

HEIFER SHOW

INITIAL CHECK-IN

Initial check-in of heifers will be on Saturday October 5, 2024 (8:00 AM -10:00 AM) at the Bradford County Fairgrounds. ALL ANIMALS MUST BE PRESENT FOR WEIGH-IN. Heifers must have a USDA Scannable RFID Tag or brands (fire or freeze). These numbers will be verified at final check-in.

FINAL CHECK-IN

Final check-in and weighing of heifers will be on Monday, March 3, 2025 (8:00 AM – 10:00 AM) at the Bradford County Fairgrounds. Time subject to change due to sonogrammer schedule.

BODY CONDITION SCORE

All heifers should have a Body Condition Score (BCS) of at least a 6. Cows with calves should have a BCS of at least 5.

AGE

Animals must not be more than 36 months old.

SALE COMMITMENT

If an exhibitor wishes to consign their heifer to the Sale, they must do so upon final check-in 5% will be deducted from the total sale of the animal to cover show expenses. Payments made on animals sold at the fair must be made directly to the BUCSS. Breed animals are to sell according to how they place in their class the night of the show.

COMMERCIAL and AMERICAN INFLUENCE HEIFER CLASSES

All classes will be determined by weight.

Cow/Calf pair can be shown up to 36 months of age of cow. If the calf is born before October Sign-Ups, and the calf is signed up as individual to be shown in its own class, then the calf can be shown in both cow/calf and as individual calf.

All Grand animals will compete for a Supreme Champion Heifer

RELEASE OF ANIMALS

Heifers may be released Saturday March 8, 2025 @ 10:00pm. All steers shall remain in the barn.

BRADFORD-UNION SWINE ASSOCIATION 2025 SHOW & SALE RULES AND REGULATIONS

Email: BUSA2021pig@gmail.com Facebook: Bradford-Union Swine Association

BUSA Mailing Address: PO Box 1215, Starke, FL 32091

Failure to comply with all the following rules and regulations may result in expulsion from the 2025 BUSA Show and Sale and/or result in refusal from showing in future shows. A grievance committee appointed by the President will rule on violations that are submitted in writing within 48 hours of an incident and determine penalties for the exhibitor(s). Any person paying for a membership and/or exhibitor's fee at the October 2024 meeting will agree this event establishes acceptance of these rules and regulations as voted and accepted by two-thirds vote of the board and current members present during the September 2024 meeting.

Exhibitors that fail to meet the requirements set forth in this document regardless if the fault is with the exhibitor themselves, parents, guardians, school, church, or clubs **MUST** deliver in writing the issue that caused the requirement not to be met and their argument on why they should not be removed from the show and/or sale within 48 hours of the incident to Paul Huntley, Brad Thomas, Nichole Stafford or Karen Fischer in person. It is the responsibility of the exhibitor to arrange to meet with one of the above-mentioned officers and deliver their letter. **A PHONE CALL WILL NOT BE COUNTED AS PART OF THE 48-HOUR REQUIREMENT: THE LETTER ITSELF HAS TO BE DELIVERED WITHIN THE SET TIMELINE.** The letter will be forwarded to the grievance committee. The grievance committee will meet at their earliest convenience to determine the outcome of the event then notify the exhibitor, officers, and board of directors of their decision. **ALL GRIEVANCE COMMITTEE DECISIONS ARE FINAL.**

EXHIBITOR REQUIREMENTS:

1. Anyone wishing to enter the 2025 BUSA show, and sale must, along with their parents or legal guardians, join the BUSA no later than the October 2024 meeting. Membership dues are non-refundable and are \$40.00 per family. The October 2024 BUSA members must also pay a registration fee of \$30.00 per exhibitor for the first child, and each additional exhibitor is \$20.00 per family (This fee is refundable before the December tag-in if you choose not to show your animal).

2. Each BUSA exhibitor will be issued 10, \$2.00 **FREEZER HOG TICKETS** at the December 2024 meeting which will be paid in full at the October meeting. The exhibitor has a choice to sale the 10 tickets to help offset expenses of their project or keep them for themselves. All ticket stubs will be required to be turned in at the February meeting or at the weigh-in to be qualified for the freezer hog drawing at the 2025 sale. If you fail to turn in your ticket stubs by the required time, you will not be eligible to compete in the drawing for the awarded freezer hog at the 2025 BUSA sale.

3. The BUSA member **MUST attend all three mandatory meetings**. Each exhibitor must have someone to sign in with them at the meetings if you are under the age of 16. **Each BUSA exhibitor is required to sign in at the end of each meeting**. If a student has a school related or 4-H function, students must present a letter to a board member or email the letter to the BUSA email 72 hours in advance and a board member will respond within 48 hours. Meetings will be held on the second Monday of **October, November, January, and February**. The **December** meeting is Saturday, December 7, 2024, which is tag-in. **Tag-in** will begin at 7:00a.m. till 9:00a.m. All other meetings will begin at 7:00p.m. Any member not compliant with this requirement will lose their right to participate in the 2026 BUSA show and sale.

4. BUSA members wishing to show a hog must attend **school and/or be homestead in either Bradford or Union County**. The BUSA member must also be an active member of 4H or FFA in Bradford or Union County. Members can only sale one market animal, members cannot sale in any other county shows.

5. Each BUSA exhibitor must assume all liability in case of injury or damage to, or caused by the exhibitor's animal, **relieving the Fair Association, the BUSA, BUSCS, FFA and the 4H clubs from ALL liability.**

SWINE ASSOCIATION REQUIREMENTS:

1. All swine must comply with health requirements of the Division of Animals and Industry, Florida Department of Agriculture and Consumer Service. All swine must have an 840 tag when purchased from breeder.
2. All Swine projects must have been owned and under the control of the BUSA exhibitor.
3. Only the exhibitor must care for their BUSA swine project. This means relatives and friends cannot raise your swine project for you. Housing your swine exhibit at the Bradford and Union Ag. Facilities will be acceptable.
4. All entries and awards in the Market Swine Show shall be subject to the Bradford County Fair Rules and Regulations published in the 2025 Fair Premium Book. These rules can be obtained at the Bradford County Fairgrounds office.

EXHIBIT INSPECTION:

An inspection team appointed by the President will be formed, if needed, to inspect swine projects.

TAG-IN

A Tag-in meeting for any BUSA active member that wishes to exhibit in the 2025 Bradford-Union Swine Show and Sale, will be held on Saturday, December 7, 2024 at the Bradford Fairgrounds by the Swine Barn (enter at the horse arena). **This event will take place between the hours of 7:00a.m. and 9:00a.m. The gate will be locked at 9:00a.m.** The exhibitor MUST be present along with the pig they intend to exhibit. The exhibitor is responsible to catch and hold their exhibit while it is tagged or provide someone to perform this responsibility on the exhibitor's behalf. An 840 tag is required from your breeder to be in your pigs' ear. We will document your swine 840 tag number along with your ear tag number for our records. **Any exhibitor that fails to fulfill this requirement will not have their swine tagged, thus not qualifying for the 2025 show and sale. Any exhibitor that has a school related or 4-H function, must turn in a letter to a board member or email the letter to the BUSA email 72 hours in advance and a board member will respond within 48 hours. (You must appoint someone to tag your pig in).**

WEIGH-IN

The final weigh-in will be Sunday, March 2, 2025 from 2:00p.m. to 4:00p.m. at the Bradford County Fairgrounds livestock area. **The minimum weight at the weigh-in will be 240 pounds, maximum weight not to exceed 290 pounds.** No swine exhibit will be permitted on the scale for final weigh-in unless it is clean and free of all debris to include grease, sand, mud and/or any other materials not typically found in a stock trailer used to haul market quality livestock. Sale weights will be capped at 275 pounds. At final weigh-in, a parent or exhibitor must be there to unload the hog off the trailer. The on-site BUSA officer or board member will determine if each exhibitor has met compliance. If swine does not meet all requirements, it will be up to the exhibitor to take their pig back home that night if it was cut from the show and sale. **EXHIBITORS MUST WEAR CLOSED TOE SHOES. (NO SANDALS). IF RULE IS NOT FOLLOWED, PIG WILL NOT BE WEIGHED IN.**

GRADING

Graders selected by the BUSA Committee will grade all swine. Only swine conforming to establish show standards for quality and grading, #1 swine on the hoof will be accepted and a sonogram of 0.5 to 1.1 (Not to exceed 104 pigs). If we exceed more than 104 swine we will do the following steps:

**Eligible seniors that have tagged in 3 or more consecutive years are exempt from being cut if swine exceeds 104.

Steps for cutting Swine over 104

- Step 1: Weight
- Step 2: Backfat Sonogram
- Step 3: Cutting from Low/High

* If there is an odd number, the lowest backfat percentage will be cut first.

SHOW:

Only swine that was tagged on Saturday, December 7, 2024 by the BUSA and meet weight and grading requirements will be shown at the 2025 BUSA Swine Show. **NO EXCEPTIONS WILL BE MADE!**

- Immediately after weigh-in and grading is completed, a short meeting will be held in the bleacher area for last-minute instructions and barn rules. All exhibitors are expected to be present until this meeting is over. Roll may be called.
- Show will be held Tuesday, March 4th, 2025, at 6:30p.m. All exhibitors must be in the designated area and ready to show his/her pig when their class is called. If you do not show your animal, it will not be auctioned in the regular sale, it will be placed on the resale list and sold at resale price, plus any individual add-ons. Failure of not showing the animal will result in not being eligible to exhibit in the 2026 show. The only exceptions for not showing are a death in the immediate family or a medical emergency. A chart detailing weight and class will be posted in the swine barn.
- **JUDGES** decision is final. If an exhibitor or parent has any issue with the judge you must see a board member first to discuss any issue. If the exhibitor or parent approaches the judge, there will be disciplinary action.
- All exhibitors will follow the State 4H/FFA dress code.
- Appointed members **will only** be allowed in the barn area and the show ring.

FEEDING:

Exhibitors can have someone else clean pen and feed during show week, however if assigned person does not follow thru and feed. The exhibitor will be the one to get penalized.

SHOWMANSHIP:

The showmanship contest will be Monday, March 3rd at 6:30pm.

All classes are determined by your Age as of September 1, 2024.

Trophies or cash awards will be awarded in the following divisions.

SKILLATHON:

Skillathon will take place on March 2, 2025 during the weigh in times.

- **Junior** (Ages 8 to 10yrs): 1st, 2nd and 3rd place
- **Intermediate** (Ages 11 to 13yrs): 1st, 2nd and 3rd place
- **Seniors** (Ages 14 and up): 1st, 2nd and 3rd place

HOMEGROWN:

Homegrown classes will be held as the last class of the show if the grand or reserve champions are not homegrown. Hogs must have been born and raised in Bradford or Union County. A Grand and Reserve Champion will be selected. A certificate of birth signed by the breeder must be turned in at the tag-in meeting on Saturday, December 7th, 2024 to qualify for this class. **NO EXCEPTIONS WILL BE MADE.**

SALE:

Sale will be held on **Friday, March 7, 2025**, time to be determined. The awards program will be on Saturday, March 8th, time to be determined.

All animals must be slaughtered following the sale to fulfill state laws.

A 5% sales commission will be deducted from the sale price. Five percent will be used to defray the cost of the Swine Show and Sale. Final weigh-in will determine sale weight; maximum sale weight is set at 275 pounds. Scale weight will be final unless the 275 capped weight rule has been placed on the exhibitors' pig.

Each exhibitor will be deducted \$15 from their check for buyer photos. BUSA will furnish one 8x10 that will be picked up with their checks. A weblink will be provided so exhibitors can order photos directly for their buyers.

Exhibitors must be at the designated area in the stands and prepared to enter the sale ring promptly in turn. Failure to comply will result in your hog being sold at the sales auction re-sale price. The only exception is a death in the immediate family or medical emergency.

Selling of each swine will be capped at \$8 per pound, add-on money will not be capped.

Exceptions to the sale cap

- Grand, Reserve Grand, Homegrown, and Reserve Homegrown
- Top 5 overall
- 1st and 2nd Class winners
- Chapter Pigs
- Seniors

All exhibitors will follow barn rules; according to the severity of the rule infraction the barn manager can disqualify you from the 2025 BUSA Swine Show and Sale, as well as future BUSA events. **YOU MUST FEED YOUR ANIMAL AND CLEAN YOUR PEN EVERYDAY IN THE MORNING AND AFTERNOON** (Mon-Sat PM). Failure to comply with this rule will result in a \$50 fee taken from your check every time you do not feed your animal.

***All pens must be cleaned out down to the concrete by Saturday night before the fair closes or you will be fined \$150.

BUSA OFFICERS & BOARD

President: Paul Huntley: 352-318-7807 email: pcchunt@ufl.edu

Vice President: Brad Thomas: 352-745-1170 email: thomaskb@gru.com

Secretary: Nichole Stafford: 352-745-1308 email: nichole323@yahoo.com

Treasurer: Jennifer Reddish: 352-745-0090: jennreddish79@gmail.com

Board Members: Philip Crawford, Allen Thompson, Matt Waters, Kevin Thompson, Robert Davis, Robert Hewitt, Brian Outlaw.

BRADFORD-UNION YOUTH GOAT SHOW RULES AND GUIDELINES

SHOW CHECK-IN: Saturday, March 1, 2025 @8:00 AM

SHOW DATE: Saturday, March 1, 2025 @10:00 AM

SHOW LOCATION: Bradford County Fairgrounds Livestock Arena

SHOW SUPERINTENDENTS: Lisa Holtzendorf- 352-258-0987

or Lizzie Whitehead/Bailea Scarbrough- 904-966-6224

The goats will arrive on Saturday, March 1st from 8:00 AM - 9:00 AM. The show will be on Saturday, March 1st, 2025 at 10:00 AM in the Livestock Arena. The goats will be released after the entire show has been completed and the arena and holding area are clean from manure, hay, and trash.

HEALTH RULES

All goats consigned for public exhibition in Florida must be covered by an Official Health Certificate issued by an accredited veterinarian certifying the animals to be free from symptoms of contagious or infectious diseases. This health certificate is to be obtained within 90 days of the Youth Goat Show and will be inspected upon arrival.

Per State of Florida regulations, all animals must be participating in the scrapie eradication program and have a scrapie tag OR be registered by a breed association and have a legible tattoo and a certificate of registration.

- Order your scrapie tag at 866-873-2824. Tags are free and come with an ear tag applicator. Be sure to order in advance and allow at least 2 weeks to arrive.
- If you purchase from a breeder, the breeder should tag goat (per Florida law) and you will not need to order scrapie tags.
- Electronic microchips or implants may be used, they must be accompanied by an owner statement (OCVI) that includes the microchip numbers and the name of the manufacturer. Owner/agents must have a chip reader to verify placement, The Microchip number must be listed on the OCVI the same as a Scrapie Tag number.

ELIGIBILITY

The Youth Goat show is open to 4-H and FFA members in Bradford and Union Counties.

Ages for each division are as follows (age as of September 1, 2024):

- **PeeWee Division:** 5-7 - *PeeWee Show ONLY*
- **Junior Division:** 8-10
- **Intermediate Division:** 11-13
- **Senior Division:** 14 and Up

ENTRIES

The Youth Goat show is open to 4-H and FFA members in Bradford and Union Counties.

Ages for each division are as follows (age as of September 1, 2024):

- No buck entries will be accepted. Only doe and wether entries will be allowed.
- Each Junior, Intermediate, and Senior exhibitor may have up to 4 entries, but only one entry per class. Classes will be determined by division and age of goat. **Please note that classes and divisions may be combined due to lower participation.** Exhibitors will be notified of these changes prior to show.

BRADFORD-UNION YOUTH GOAT SHOW RULES AND GUIDELINES

CONTINUED

ENTRIES CONT.

- Entries will be accepted by **pre-registration only**. **Registration deadline is Friday, December 20th by 4:00 PM**. Registration forms should be submitted to the Bradford County Extension Office. All information on the entry form must be accurate and updated to date on the form. Changing animal information after registration will not be allowed.
- All exhibitors should be a member in good standing in Bradford or Union County 4-H or FFA. Please speak to your club leader/advisor to determine minimum standards.
- All exhibitors are expected to seek out at least one show sponsor of \$50.00 or more by the mandatory meeting in January. Fundraising letters will be provided as well as receipts for tax purposes.

ENTRY FEES

- \$35.00 per entry for Goat Show (Ages 8 and Up) Maximum of four (4) entries.
- \$20.00 per entry for PeeWee Show (Ages 5-7)
- No entry fee for Showmanship Contest (Ages 8 and up)
- Cash or check is due at time of registration. Checks should be made payable to the Bradford County 4-H Association.

RECORD BOOKS

- Junior, Intermediate and Senior exhibitors are **required to complete** a 4-H or FFA goat project record book. Failure to complete the entire record book will result in the exhibitor not being able to show.
- "PeeWees" (ages 5-7) may complete a Cloverbud Project Book (available at Extension Office). Cloverbud are not required to complete a project book but are highly encouraged to.
- All goat project record books are to be turned into the Bradford County Extension Office by February 15, 2025.

MANDATORY MEETING

- Exhibitors **must attend the mandatory meeting** in order to show. If an exhibitor is unable to attend due to school related events or other extenuating circumstances, please contact the show superintendent.
- **Mandatory Meeting is Monday, January 6 at 6:30 PM** at the Bradford County Extension Office. Location may change depending on the number of entries.



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SHOWS, DIVISIONS, AND AWARDS

PeeWee Show: for exhibitors ages 5-7 (age as of September 1, 2024)

The PeeWee Show is a fun, non-competitive event where younger exhibitors can gain experience showing goats and receive participation awards.

- Exhibitors may have assistance from any one person they choose to help them in the ring, preferably an older youth 4-H or FFA member.
- Pee Wees will not be judged, but ALL exhibitors will receive a participation award.

Goat Show: for exhibitors ages 8 and up (age as of September 1, 2024)

In the Goat Show, the focus is on the goat's conformation, meaning how well its physical structure and body traits meet the breed standards.

- The judge will use the Modified Danish System, with each goat receiving a blue, red, or white ribbon based on its quality.
- The judge will rank all goats in each class determining class winner
- The judge will choose a Grand Champion and Reserve Grand Champion in each division.
- Divisions will include:
 - Dairy Breeding Does
 - Meat Breeding Does
 - Pygmy Breeding Does
 - Market Wethers

Please note that classes and divisions may be combined due to lower participation.

Exhibitors will be notified of these changes prior to show

Showmanship Contest: for exhibitors ages 8 and up (age as of September 1, 2024)

In the Showmanship Contest, the focus is on the exhibitor's ability to handle and present their goat.

Exhibitors will be judged on their presentation, presentation of their animal, and proper fitting and grooming.

- The judge will place the top three showmen in each division.
- Divisions will include:
 - Junior Showmanship: Ages 8-10 (as of September 1, 2024)
 - Intermediate Showmanship: Ages 11-13 (as of September 1, 2024)
 - Senior Showmanship: Ages 14 and up (as of September 1, 2024)

Goat Skillathon:

TO BE DETERMINED

THE BRADFORD-UNION YOUTH GOAT SHOW RESERVES THE RIGHT TO AMEND THE INFORMATION IN THIS DOCUMENT AT ANY TIME AS NECESSARY.



4-H EXHIBIT AREAS



Up to three (3) items per exhibit area may be entered.

Area 1 - Photography

Must be an 8x10" in size and must be framed in a plain black, brown, or white frame. Photos will not be judged based on the frame - framing is for preserving the photo from damage.

Area 2 - Educational Materials (posters, infographics, pamphlets)

Must have an educational objective directly relating to a 4-H project and should include the 4-H clover.

Area 3 - Woodworking

Any item carved or created from wood.

Area 4 - Clothing & Textiles

Any clothing that was made (sewn, knitted, etc.) by member and can be worn.

Area 5 - Fiber Arts

Any non-clothing item knitted, crocheted, cross-stitched, or sewn by member.

Area 6 - Scrapbooking

Complete themed scrapbook or collage (single page)

Area 7 - Jewelry

Any item created with wire, leather, string or beads that can be worn.

Area 8 - Creative Arts

Any item created from scratch by member from materials including but not limited to; clay, wax, popsicle sticks, paper mâché, glass, leather, etc.

Area 9 - Decorated Items

Any pre-purchased item decorated by member.

Area 10 - Paintings & Drawings

Any painting or drawing created by member. Paintings or drawings must be framed or matted to a hard surface for easy display.

Area 11 - Poetry and Stories

Must be framed or in a binder.

Area 12 - Canned Goods

Must be made placed in standard canning jars with rust free lids/rings.



4-H EXHIBIT AREAS

(CONTINUED)



Area 13 - Edible Plants*

Any plant that is classified for human consumption, including fruit trees, nut trees, vegetables, or other edible plants.

Area 14 - Ornamental Plants (Non-Flowering)*

Any plant used for ornamental or visual uses, including indoor plants, cacti, and succulents, grasses, foliage plants and ferns, or shrubs and woody ornamental plants.

Area 15 - Ornamental Plants (Flowering)*

Any plant that is flowering and used for ornamental or visual uses, including indoor plants, cacti, and succulents, grasses, foliage plants and ferns, or shrubs and woody ornamental plants.

***Plant Division Regulations:**

- No plant will be accepted that is listed on the State of Florida Conservation list as rare or endangered, or if it is listed as an invasive species by state and federal standards.
- All plants must be clean, groomed, and in an appropriate pot/container.
- Any plant with pests or diseases will be disqualified.



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4-H & FFA Scrapbook Memories



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Site & Utility Contractor

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