



Bradford County Fair Association, Inc. Presents The

2026 Bradford County Agricultural Fair

DEADLINE TO SUBMIT:
FEB 2ND, 2026

APPLICATION FOR EXHIBIT BOOTH SPACE AT THE 2026 FAIR

Contact Name: _____

Company / Group: _____

Address: _____

City: _____ Zip: _____

Phone: _____

Email: _____

Booth & Area Rental Fees

_____ 8x12 Booth(s) \$265 \$ _____

Kitchen (Building 1) \$1055 \$ _____

Back Porch - Building 1 \$800 \$ _____

_____ Tables \$22 \$ _____

_____ Chairs \$3 \$ _____

_____ Admission \$9 \$ _____

(General Admission is \$12 if not purchased in advance)

_____ 11 Day Pass(es) \$45 \$ _____

\$50 savings off the daily rates!

TOTAL ENCLOSED: \$ _____

For limited outside spaces contact Fair Manager at 904-544-8127

Does your exhibit require electricity? Yes No

This will determine the placement of your booth.

Briefly describe your booth and any products you wish to sell:

NOTE: The Bradford County Agricultural Fair will be open during normal weather conditions. If severe weather threatens our area, the Fair will shut down based on the projected duration of the storm. Final decision to close the fair will be made with consultation of Bradford Emergency Management, Dreamland Amusements, and the BCFA Board of Directors.

Dates & Times of Booth Operations:

THURSDAY FEBRUARY 26TH

SUNDAY, MARCH 8TH

WEEKNIGHTS: 5 PM - 10 PM

WEEKENDS: 1 PM - 10 PM

Annual Booth Theme Contest

The BCFA will award the best overall

booths with the following:

1st Place: Plaque & \$100

2nd Place: Plaque & \$50

3rd Place: Plaque & \$25

*Judging will take place following the grand opening on Feb. 26th
Make sure your booth is ready for the judges by 5 PM.*

Booth Set-Up/Removal Policy

Exhibitors will have access to buildings for booth set-up on Feb. 25th & 26th from 9 AM - 4 PM. **Booth must be completely set up by 4 PM on Feb. 26th.**

Removal of exhibit materials cannot begin until

Sunday, March 8th, at 5 PM. Removal can continue Monday, March 9th from 9 AM - 3 PM.



Exhibitor Passes

Each booth space purchased will be given **TWO** passes for each day. This will allow **TWO** people to work your booth for each space rented. (1 booth = 2 passes) Additional passes can be purchased at the discounted rate to the left. **Booth Workers MUST ENTER THROUGH BUILDING 1 only.** If you need to purchase extra admission tickets or passes in advance, please indicate how many you'll need in the form on the left.

Liability Insurance

Any entity, commercial or non-profit, selling any food, products, or having a service animal on site (a state issued service animal certification must also be provided) are required to provide a *Certificate of Insurance* naming the *Bradford County Fair Association, Inc.* as an additional insured. *Your insurance carrier should not charge for this certification.* Please send with this application if possible, but no later than **Feb. 16th, 2026.**

Contracts

The Bradford County Fair Association, Inc. reserves the right to reject or modify any application for a booth/exhibit space. This contract is not binding until approved by the Board of Directors or the Fair Manager.

NOTICE that anyone selling food of any type is subject to the State of Florida Health Department Regulations for dispensing such items. You are responsible for any fees associated with these permits. You are required to have a copy of your sales tax exemption form and your federal exemption form when the Health Department performs their inspections on opening day.

ALL Booth Spaces are 8'x12'!

By my signature below I certify that I have read the rules and regulations for the 2026 Bradford County Agricultural Fair concerning the application for booth space and certain areas at the fair. I understand that a Certificate of Insurance may be necessary.

Signature: _____

Print Name: _____ Date: _____

Receipt for Application *This section to be filled out by a BCFA Representative*

BCFA Representative: _____

Date: _____

Payment Received: \$ _____ Date: _____

Booth Number Assigned: _____

No. of Tables: _____ No. of Chairs: _____



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harlee_hutchinson@bradfordagfair.com

904-544-8127

All exhibits must be in place no later than 4 PM on February 26th, 2026. All spaces not occupied at that time will revert to the fair and all payments will be forfeited and the space will be reassigned. The judging for all fair booths will take place after the grand opening at 5 PM on Thursday, Feb. 26th. Please refer to the application for booth details, area space, and the theme this year. All participants are asked to keep our fair theme in mind when assembling and decorating your booth.

All exhibits and goods must be unpacked immediately upon arrival and the empty cases/boxes removed by and at the expense of exhibitors and concessionaires, who shall pay all expenses of conveying, delivering, arranging and removing their exhibits, and also the costs of erection of booths, fixtures, counters, and all apparatus in connection with their exhibit, the same to conform to the uniform plan of the Fair management. Lighting and wiring of every description shall be installed at the expense of the exhibitor/concessionaires under the supervision of the Fair facilities manager.

Delivery of exhibits and materials for your booth can be made by commercial carrier if the Fair office is contacted in advance to be able to accept said delivery. The BCFA will not be responsible for any delivery made to the BCFA property otherwise.

REMOVAL OF EXHIBIT MATERIALS CAN BEGIN SUNDAY, MARCH 8TH, AT 5 PM AND CONTINUE MONDAY, MARCH 9TH FROM 9 AM - 3 PM

Aisles must be kept clear: no signs, banners, advertising matter, decorations, or parts of exhibits are permitted in the aisles for safety reasons. Any questions concerning this contact the Fair Manager for clarification BEFORE the fair starts.

Background curtains and booth dividers are provided for all exhibit spaces inside buildings. All decorations must be fireproof and are subject to approval of the the County Fire Marshal and fair management. Use of bottle gas containers (butane, propane, etc.) inside any BCFA building is strictly prohibited.

Machinery in motion must be enclosed with a railing at a uniform height from the ground or floor of two feet six inches (2'6"), said railing is to be placed upon or within the boundary of the space occupied by the exhibitor.

No claim for injury to any person, or injury to, or loss of, any property on account of natural disaster, fire, theft, or act of God for any reason shall be instituted against the Bradford County Fair Association, Inc. its officers, employees, or agents, by or on behalf of any person, firm, or corporation or any part thereof that may be necessary to pay the indebtedness due the corporation.

In the case that any exhibitor/concessionaire shall be indebted to the Bradford County Fair Association, Inc. the corporation shall have the right to retain possession of all property of any exhibitor/concessionaire located on the grounds of the Bradford County Fair Association, Inc. and shall sell or dispose of, either at public or private sale, all or any part thereof that may be necessary to pay the indebtedness due the corporation. The exhibitor/concessionaire is not authorized or permitted to sublet any part of the space herein leased, or the exhibit/concessionaire therein any article other than those sold by himself and specified in the contract.

Exhibitors/concessionaires may advertise and distribute literature and advertising matter from their booth only. Walking around the buildings/fairgrounds property and handing out/distributing materials of any kind is strictly prohibited. No amplification/speaking devices are allowed in your exhibit/concessionaire area.

The application/contract does not give exclusive rights to sell or display any product unless specifically specified in writing in your final contract document.

SIGNS - Painted or printed signs in or on the front of your exhibit/concessionaire area must be confined to the firm, product, or individual's name to whom the space is Leased.

THE MANAGEMENT RESERVES THE RIGHT to remove from the fairgrounds property and buildings any article, exhibit, show, or concession, or any part thereof, or any appurtenances thereto, including banners, signs, or advertising matter which may be deemed unsuitable or objectionable and no refund of any money already paid for the space or privilege will be made, with action shall exonerate the Bradford County Fair Association, Inc., its employees, volunteers, or agents from any and all claims whatsoever on the part of the exhibitors or concessionaire.

PLEASE ASK and understand any questions you may have BEFORE the fair starts!